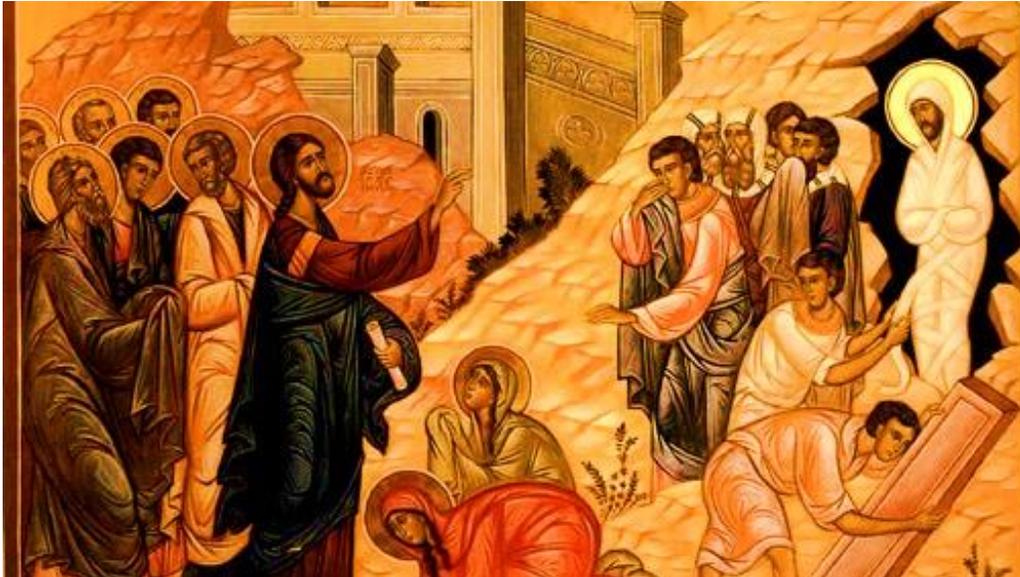




ST. THOMAS' PARISH

EPISCOPAL CHURCH DUPONT CIRCLE



Fifth Sunday of Lent – March 29, 2020

Words of Welcome

Opening Hymn 508

“Breathe on Me, Breath of God”

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Opening Acclamation

Celebrant: Blessed be the God of our salvation.

People: Who bears our burdens and forgives our sins.

Confession of Sins

✠ *Celebrant says Let us confess our sins to God. Silence may be kept.*

All say:

GOD OF ALL MERCY, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you ✠ all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie Eleison

“Lord, have mercy”

The musical score for 'Kyrie Eleison' is written in G minor (one flat) and 2/2 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system begins with a rest for the vocal line, followed by the lyrics 'Lord, have mer - cy.' The second system continues with the lyrics 'Christ, have mer - cy. Lord, have mer - cy.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

God of compassion, you call us out of the bindings of death on this, our resurrection day: make us ready to surrender the fear in which we hide to step into your future alive and unashamed; through Jesus Christ, the life of the world. **Amen.**

First Reading

Ezekiel 37: 1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Lector: The Word of the Lord People: **Thanks be to God**

Psalm 130

(read together)

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.

5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the LORD, *
for with the LORD there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading

Romans 8: 6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord People: Thanks be to God

Sequence Hymn

“O Lord, Hear My Prayer”

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

The Holy Gospel

John 11: 1-45

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?"

They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant: The Gospel of the Lord. People: Praise to you Lord Christ.

The Sermon

The Rev. Lisa Ahuja

✠ *Please observe a moment of silence following the sermon*

Nicene Creed

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

A Litany for Healing

God the Creator, Ruler of heaven and earth:

Have mercy on us

Jesus Christ, the Healer and Redeemer of this broken world:

Have mercy on us.

O Holy Spirit, Giver of life and breath:

Have mercy on us.

O glorious Trinity, whose presence fills all of creation:

Have mercy on us.

We confess to You, O God, our anxiety at this time of an infection that afflicts the peoples of the world, the lack of a cure in this time, which ravages the body and challenges the soul:

We beseech You to hear us, O God.

We confess our fearful emotions as we witness the loss of steady employment, the lack of a steady supply of the necessities of life, and the future of economic well-being:

We beseech You to hear us, O God.

We confess our need for steadfastness and endurance to prepare for the hardships of daily life as we care for children and for the elderly, for the well-being of our friends, and the health of our communities.

We beseech You to hear us, O God.

We pray for our health, and for the health of those who surround us, and for those in every place, and especially for those who become ill and are in need of care.

We beseech You to hear us, O God.

We pray for all doctors, nurses, and health-care professionals, for public health workers, and for the provision of needed medical equipment and supplies.

We beseech You to hear us, O God.

We pray for all elderly and infirm residents of nursing care facilities, and for those who work with them, that they may be surrounded with divine protection.

We beseech You to hear us, O God.

We pray for those who lead us in elected and appointed positions, who are charged to provide moral and political leadership in this time of crisis.

We beseech You to hear us, O God.

We pray for all who labor, especially those who work in smaller businesses, in this time of great financial hardship, that they may be relieved and protected.

We beseech You to hear us, O God.

We pray for wisdom for those in research and development of treatment programs and the development of vaccines and medications.

We beseech You to hear us, O God.

We pray for the Church and its ministries, for opportunities for worship and study even if unable to come together in person, and we pray for all efforts to provide pastoral care and spiritual direction in these days.

We beseech You to hear us, O God.

We pray that your heavenly grace will precede and follow us in this time of trial, and remind us always to turn to you for your saving grace and healing goodness.

We beseech You to hear us, O God.

**Holy God,
Holy and Mighty,
Holy Immortal One.
Have mercy on us.**

Silence.

Celebrant:

May the God of health and hope sustain us, strengthen us and keep us, in this time and in the days to come, through Jesus Christ, the Great Physician and Healer. Amen.

The Peace

Celebrant: The peace of the Christ be always with you.

All: **And also with you.**

✠*The people greet one another with a sign of God's peace*



Offertory Anthem 676

“There is a Balm in Gilead”

Refrain

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The first three staves form the main refrain: 'There is a balm in Gil - e - ad, to make the wound - ed whole, there is a balm in Gil - e - ad, to heal the sin - sick soul.' The fourth staff contains two alternative lines: '1 Some - times I feel dis - cour - aged, and' and '2 If you can - not preach like Pe - ter, if you'. The fifth staff continues the lyrics: 'think my work's in vain, but then the Ho - ly can - not pray like Paul, you can tell the love of'. The sixth staff concludes with 'Spi - rit re - vives my soul a - gain. Je - sus, and say, "He died for all."' and is marked 'Repeat Refrain'.

There is a balm in Gil - e - ad, to make the wound - ed
 whole, there is a balm in Gil - e - ad, to
 heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and
 2 If you can - not preach like Pe - ter, if you

think my work's in vain, but then the Ho - ly
 can - not pray like Paul, you can tell the love of

Repeat Refrain
 Spi - rit re - vives my soul a - gain.
 Je - sus, and say, "He died for all."

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

OUR FATHER IN HEAVEN,
 hallowed be your name, your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread. Forgive us our sins
 as we forgive those who sin against us. Save us from
 the time of trial and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and forever. Amen.

Spiritual Communion Prayer

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

Blessing

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn 455

“O Love of God”



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Announcements



ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE
Announcements for Sunday March 29, 2020

Welcome to St. Thomas' Parish!

Welcome to you if it is your first time worshipping with us, or if you are back after a while. Please take a moment to fill out our [Welcome Card](#), as we'd love to know more about you and how you'd like to stay connected with us.

Our Online Weekly Schedule

*While our church building may be closed, our worship and community life is very much alive!
Details to connect online are found below the calendar.
All are welcome to join in.*

Sunday morning at 10:30 am: Sunday morning worship followed by a Zoom Coffee Hour.

Monday evening at 6:30 pm: Zoom Prayer using Evening Prayer or Compline, time to check in.

Tuesday evening at 6:30 pm: Zoom Prayer using Evening Prayer or Compline, time to check in.

Wednesday evening at 6:30 pm: Zoom Prayer using Evening Prayer or Compline, time to check in followed by 30 min Lenten Study.

Thursday evening at 6:30 pm: Zoom Prayer using Evening Prayer or Compline, time to check in.

Friday evening at 6:30 pm: Zoom Prayer using Evening Prayer or Compline, time to check in.

Saturday evening at 6:30 pm: Zoom Prayer using Evening Prayer or Compline, time to check in.

Zoom login/call in info:

Join Zoom Meeting <https://zoom.us/j/887621935?pwd=NCtKSThoTGhuV1B4M1VMZ3hqQkpSdz09>

Meeting ID: 887 621 935 Password: 275440

Dial in: +1 929 205 6099 US (New York) Meeting ID: 887 621 935

Using Zoom: The meeting link (for joining from a computer, so you can see everyone) or call in number and code will remain the same each night at 6:30 pm.

- Turn on your video on your computer's video capability.
- Go to www.zoom.us/test to test your ability to speak and be recorded during the meeting. Sit near your computer. If you are too far from the camera, we will not be able to see your beautiful face.

- If you cannot see your face in the screen, neither can we. Just adjust your camera up or down so your whole face is visible.
- Please mute your phone or computer when you are not speaking. This helps with outside noise.
- There is a feature to raise your hand, which we will encourage during time of conversation. This helps us not talk over one another

A Note from Our Priest in Charge

Dear People of St. Thomas' Parish,

I pray this finds you well, and I pray for you to stay well in these times. In these announcements we are sending out recently, we aim to stay connected with links to our worship and Zoom coffee hours, study, and resources to stay emotionally and physically healthy while social distancing. This week I thought it would be helpful to include a few important notes for if you are hospitalized:



1. If you are unwell in any way, please do not hesitate to call me. Some people say, "I know you must be busy..." I am not too busy to speak with you. Call me or text me. I am charged as your priest and pastor to care for souls and know where you are. So please call or text.
2. If you are hospitalized, even though you may identify that you are an Episcopalian on intake, the hospital will not know or be able to notify the church as they will aim to protect your privacy. Please name me on your form as someone who can call to speak with you or check on your status. I will not share information about you with the parish unless I have your permission, but I will pray for you and find a way to connect with you over the phone or a video call.
3. Next of kin. Please remember that in the church we believe we are brothers and sisters in Christ. You have many kin. If you do not have a next of kin outside of the parish to list on hospital forms, you are welcome to list me.
4. Here is my contact information. Please put it in your phones, or print and put in your billfold, and share it with your emergency contact "person".

The Rev. Lisa Saunders Ahuja
St. Thomas' Parish
1517 18th St. NW
Washington, DC 20036
1-202-361-2018
lahuja@stthomasdc.org

Finally, let's remember to keep checking on one another. If you haven't seen someone you love seeing each week at church, give them a call.

It is truly a privilege to journey with you, and to be reminded that Christ is in the midst of us in these uncertain times.

God bless you,
 Lisa

A Message from the Wardens

Dear ones,

What a wild, wild week it has been! Like all of us, we have been adjusting to this new normal which has caused anxiety, stress, and negotiating space for work in our homes and boundaries about timing with our colleagues. As we continue to find ways to connect as a community, we also recognize the financial concerns that are at play. If you normally bring your pledge check to drop in the offering plate on Sunday mornings, please begin mailing your check to the church (1517 18th St. NW) or paying using Realm or bill pay through your bank. If your financial situation has shifted due to inability to work, closures, or furloughs, please reach out to Rev. Lisa or one of us so we can take all the information into account as we make needed adjustments to the church budget. We are all in this together and we will come to the other side a stronger community for having had to adjust how we conceive of worship and community as the church out in the world yet isolated from each other. Our prayers go with you in this time of social distancing.

Love,
Jessie and Steve

Read alouds with our Senior Warden, Jessie

Learning at home can be great, but you'll probably start to get sick of hearing your own voice. As a part of my job, I've begun creating read aloud videos of some of my favorite children's books. All of the videos have to be unlisted due to copyright, but I'm allowed to record them for the duration of the closure and then will take them down when school resumes. The read alouds will range from picture books to chapter books so there will eventually be something for everyone. I hope this helps you have an added resource for your children in this time! Here is my YouTube channel playlist of read alouds:

<https://www.youtube.com/playlist?list=PLdu4f4Nlc25nnjVK0JR-YaMibap28S0la>

Connecting while home with one another

Please check to see if your [Realm](#) (online parish directory) contact information is current. A number of people have reached out to the office to get contact information, as a phone number or email is out of date.

If you are interested in being part of a social group, please follow [this link](#) to sign up with a google form.

*If you do not have a **Realm** account, please email Nolan at administrator@stthomasdc.org.*

Baptism

At baptism we are sealed with the Holy Spirit and marked as one of Christ's own forever. If you seek baptism, or would like for a child to be baptized, please be in touch with Rev. Lisa. Our tentative date for baptism at St. Thomas' Parish is Pentecost Sunday on May 31.

Zoom Small Groups Starting!!!

Zoom small groups are starting, hopefully next week. I will be leading a series on the Challenge of Paul. At each session, we'll watch a 15-minute video on Zoom on a lecture series by John Dominic Crossan. Then have group discussion afterwards. Wear your PJs and bring your favorite snack! Another group will watch a 7-video series on Presiding Bishop Curry's Way of Love called Traveling Way of Love which explores how Episcopalians across the US are practicing the Way of Love!

We need a group leader for this series (has curriculum guide). Let me know if you would volunteer to lead this Zoom group. See trailer video link below.

I also urge any of you out there to contact me if you have any other small groups you would like to lead while we create community together online.

Email me, Jason Forman, at jasonforman4@gmail.com, if you would like to join either group or be a leader.

[Traveling the Way of Love Video](#)

Virtual Online Pilgrimage to the Holy Land

While closed, St. George's College in Jerusalem is offering an online pilgrimage to the Holy Land. This is available on their Facebook page.



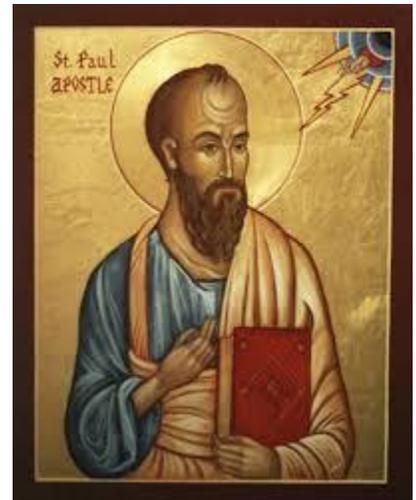
Congratulations to Vestry Member Reggie Greer!

This week former Vice President Joe Biden named Reggie Greer the Director of his campaign's LGBTQ vote effort. This news is bittersweet for us in the parish, as it means Reggie will need to relocate for this position. He assures us he will remain a faithful member of St. Thomas' Parish, and we will see him around plenty! His vacancy will leave room for us to appoint a member of the parish to fill the remainder of his term. According to our parish bylaws, in the case of a vacancy, the Vestry is to fill the position for the remainder of the term with a member of the parish. The Vestry is taking time to discern and will be in communication with you about the decision-making process. If you are feeling moved for such service, please do be in touch.

Again, congratulations to you, Reggie! You have our prayers for this important work set before you and joy each time we see you online for worship and in person when we are able to return to our building.

Celebrating Cindy Adkins' Retirement

Our celebration with Cindy Adkins has been postponed to a tentative date of Sunday, June 7. We will give thanks for the ministry of Cindy Adkins, our Music Director, and celebrate her retirement. Please plan to join us for worshipping that Sunday and stay for her party!



Dupont Circle Village Resources

Dupont Circle Village has collated a number of resources including: Medical Information; Transportation, Food / Grocery Delivery / Meal Services; Online Entertainment Resources including Performing Arts, Visual Arts, Online Nature Tours, Movies and Documentaries, YouTube, Podcasts, Online Learning; and Faith Services Online. Click this link and additional pages under the "COVID-19" tab:

https://dcv.clubexpress.com/content.aspx?page_id=22&club_id=161481&module_id=392852

Celebrating Our March Birthdays and Anniversaries

Birthdays

Jason Crighton (March 10)

Nate Vaagen (March 15)

Andrew Rutlege (March 17)

Murray Scheel (March 19)

Lynn Moluf (March 20)

Reggie Greer (March 21)

Brian Crane (March 27)

Anniversaries

Jason Forman and Brett Snyder (March 5)

Stephen Schembs and Mark Gangler (March 20)

If your birthday or anniversary is not listed here, please let us know at info@stthomasdc.org.

Prayer List

Gene Robinson, Cindy Gangler, Annemarie Bohler, Matthew Briggs, Len Hawley, Michael Fitzpatrick (stepfather of Jessie Brewster), Peggy Ann Cohen, Kristin Jones, Dave Kucharski, Steve Parsons, Paula Amadeo, Bill McDonald, Brian Crane, the Dodson family, Chris Hartenau, Donna Norman, Mary Ellen Reed, Trisha Shaffer, Brianna Clifford, David Clayton Montgomery, Teresa Zagami, baby Sabag, Catherine Manhardt, John Paul Clark, Andrew Greer Asheesh Kumar, Hunter Ray, Leighton Honea, Justin Small; for the repose of the souls of Andy Bonilla, Wilfredo Torres, David Yoder, Ed Harri, and Nancy Littlefield Stine.

You may submit a name for the list by sending an e-mail to: prayers@office.stthomasdc.org.



ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

"As St. Thomas' Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world."

Vestry

Jessie Eddy, Senior Warden
Stephen Schembs, Junior Warden
Jennie Allison, Treasurer
Jean Holman, Clerk
Jennie Allison, Brian Crane, Jason Crighton, Reggie Greer,
Bettina Hager, Jane Saari, Gregory Zitterkob

Staff

The Rev. Lisa Saunders Ahuja	Priest-in Charge	lahuja@stthomasdc.org cell: 202-361-2018
The Rt. Rev. V. Gene Robinson	Bishop in Residence	@BishopGRobinson
Cindy Adkins	Music Director	cadkins@stthomasdc.org
Nolan DiFrancesco	Administrator	administrator@stthomasdc.org
Kimberly Davis	Nursery Care Worker	
Clifford Bowens	Nursery Care Worker	

Please Note: Our Office is closed through May 16.

St. Thomas' Parish

1517 18th Street NW Washington, DC 20036 (202) 808-3326
www.stthomasdc.org ✉ info@stthomasdc.org



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