



# ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE



## Seventh Sunday after Easter

June 2, 2019

### Welcome

*Everyone's voice is needed to tell the Good News of God's love in Christ. Sing and pray with us as you are comfortable. You are welcome to fully participate in every part of this service, including Holy Eucharist (aka Lord's Supper or Communion). We believe it is God's table and it is God who extends the invitation to all who seek a deeper knowledge of Christ. Welcome and we're glad you're here today.*

Prelude

“Prelude in G Major”

Bach

Hymn 488

“Be thou my vision”

Opening Acclimation

Celebrant: Alleluia. Christ is risen!

People: The Lord is risen indeed. Alleluia, alleluia, alleluia!

Hymn of Praise

Glory to God



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

### The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

**O** GOD, THE KING OF GLORY, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

✠ *Please be seated*

## First Reading

Acts 16:16-34

**W**ITH PAUL AND SILAS, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God. Amen.

Lector:           The Word of the Lord

People:           **Thanks be to God**

## Psalm 97

*Congregation is invited sing*

Beethoven

The musical score consists of four staves. The first two staves are the melody line, and the last two are the guitar accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. Chord markings are placed above the notes: D, A, D, A, D, G, D, A, D, A, Bm, E, A, D, G, D, A, D.

- 1 The Lord reigns, let earth be glad, and let the distant shores rejoice.
- 2 Clouds and darkness do surround God; just and righteous is God's voice.  
Righteousness and justice are the sure foundation of the throne.
- 3 Fire goes forth, consumes the wicked; all God's foes are overthrown.
  
- 4 The world's lit up by God's lightning; trem-bling seizes all the earth.
- 5 Mountains melt like wax before the Lord, who's Lord of all the earth.
- 6 Heav'ns proclaim God's righteousness; all peoples do God's glory see.
- 7 All are shamed who worship idols; worship God, you gods, humbly!
  
- 8 Zion hears in joyful gladness; towns of Judah all are glad,  
Because of your righteous judgments, O Lord, which have made us glad.
- 9 For you are exalted far above all gods that have no worth,  
And you are the Lord Most High both here and over all the earth.
  
- 10 Those who love the Lord hate evil, for God guards the lives of those  
who are faithful, and delivers them from triumph of their foes.
- 11 Light is shed upon the righteous; joy on those upright in heart.
- 12 Take joy in the Lord, you righteous; praise unto God's name impart.

### Second Reading

Revelation 22:12-14,16-17,20-21

**A**T THE END OF THE VISIONS I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."  
And let everyone who hears say, "Come."  
And let everyone who is thirsty come.  
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Lector: The Word of the Lord  
People: Thanks be to God

### Sequence Hymn

"Halle, halle, hallelujah"

✦ Cantor sings a verse and then all sing the refrain twice before the Gospel and refrain once after the Gospel.

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!  
Hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

## The Holy Gospel

John 17:20-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John  
People: **Glory to you, Lord Christ**

**J**ESUS PRAYED FOR HIS DISCIPLES, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant: The Gospel of the Lord  
People: **Praise to you, Lord Christ**

## The Sermon

The Rev. Alex Dyer

✠ *Please observe a moment of silence following the sermon*

## The Nicene Creed

**W**E BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

### Prayers of the People

✠ *All remain standing as able.*

Celebrant: Holy God, you have called us to follow in the way of your risen Son, and to care for those who are our companions, not only with words of comfort, but with acts of love. Seeking to be true friends of all, we offer our prayers on behalf of the church and the world.

God of new possibilities,  
we give thanks for your constant reminder  
that you have a vision for our world  
that far exceeds our present realities.  
You call us up out of our cynicism, apathy and fear  
to keep our eyes on the life you would have us live.  
Help us to seek unity with those whom we struggle to love  
in this congregation, this community,  
this nation, and this world.  
May God's love be in us so  
**we can make God's love known to the world.**

We are grateful for the courage and determination  
you make available to us to sustain our efforts  
to work for better relationships, justice and peace.  
Help us to find the language and the courage  
to share our own faith stories with each other,  
and to be open and honest and  
humble in all our interactions.  
May God's love be in us so  
**we can make God's love known to the world.**

God, we pray for our world and those nations  
where violence and tyranny cause so much suffering.  
Help us to model a new way of peace, justice, and mercy.  
May God's love be in us so  
**we can make God's love known to the world.**

We pray for people driven out of their homes and their homelands,  
and struggle to survive in refugee camps.  
We pray for those who do not have enough food to sustain them  
or water to quench their thirst.

We pray for those who are victims of slavery, even in this 21<sup>st</sup> century;  
We pray for those who are victims of sex trafficking.  
May God's love be in us so  
**we can make God's love known to the world.**

God, you promise that you are coming soon.  
While we wait we feel so helpless at times.  
Help us to enact your command  
to love our enemies and those who wish us harm.  
May God's love be in us so  
**we can make God's love known to the world.**

For those who are suffering in body, mind or spirit,  
we ask for healing and peace.  
Be our light in this world, God.  
May God's love be in us so  
**we can make God's love known to the world.**

We pray for those who are dying  
and for those who have died.  
Christ is the Alpha and the Omega,  
the first and the last, the beginning and the end.  
Help us to trust in Christ's promise of eternal life.  
May God's love be in us so  
**we can make God's love known to the world.**

*Celebrant:*

God of boundless grace, you call us to drink freely of the well of life and to share the  
love of your holy being. Receive our prayers and may the glory of your love, made known  
in the victory of Jesus Christ, our Savior, transform our lives and the world he lived and  
died to save. We ask this in his name and for his sake. **Amen.**

## The Peace

Celebrant: The peace of the Christ be always with you.

All: **And also with you.**

✠ *The people greet one another with a sign of God's peace and then are seated.*

## Announcements

### Invitation and Offertory Sentence

✠ *The offering is collected to support the work of sharing God's love with the world and living out God's mission. The bread and wine are brought forward to the altar as the Celebrant prepares the altar.*

**\*You can also text STTHOMASDC (\$AMOUNT) to 73256 to give to General Fund using our Realm software. Standard text message rates apply.**

**Hymn 522** "Glorious things of thee are spoken"

✠ *Sung by the congregation, standing*

## The Great Thanksgiving



*We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing, please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.*



Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

**I**T IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, according to Christ's command;

**We remember Christ's death,**

**We proclaim Christ's resurrection,**

**We await Christ's coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,

**O**UR FATHER IN HEAVEN,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

## Fraction Anthem

✠ The Celebrant breaks the consecrated Bread and after a moment of silence, all sing the antiphon after the cantor.

*This setting is not used in Lent.*

*Antiphon*

*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Celebrant: The gifts of God for the people of God.

✠ *Communion will be directed by the ushers. Please make your way down the center aisle and return down the side aisles. All who wish a deeper relationship with Christ are invited to God's table.*

**Communion Hymn 302**

“Father, we thank thee who hast planted”

**Communion Hymn 662**

“Abide with me”

✠ *Sung by all*

### **Prayer after Communion**

✠ *The following is said by all, standing.*

Celebrant: Let us Pray

**E**TERNAL GOD,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace  
and grant us strength and courage  
to love and serve you with  
gladness and singleness of heart;  
through Christ our Lord. Amen.

### **Blessing**

Go now, rejoicing in God.

Love the Lord, hate evil;

Be as one with one another, just as God is one.

Let all the world see the love of God

at work within you and among you.

And may the God who created you shield your faithful lives with love;

May Christ Jesus give you the water of life as a gift;

And may the Holy Spirit break you free from all that holds you captive. **Amen.**

**Hymn 379**

“God is love, let heaven adore him”

### **Dismissal**

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia

People: Thanks be to God. Alleluia, alleluia

### **Postlude**

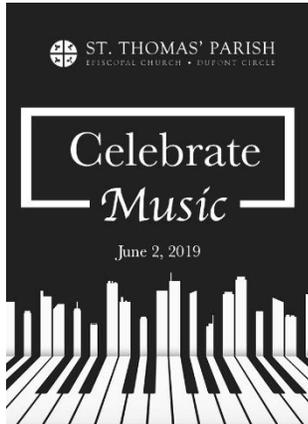
“Just a closer walk”



# ST. THOMAS' PARISH

EPISCOPAL CHURCH DUPONT CIRCLE

## Announcements for Sunday June 2, 2019

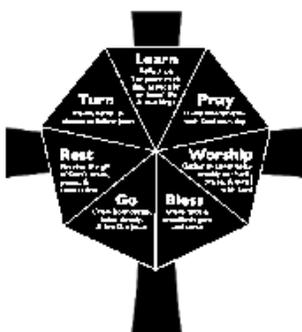
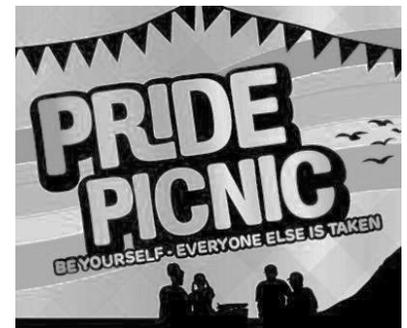


### **WORSHIP: Music Celebration TODAY**

TODAY at **4:00pm.** come and join St. Thomas' Parish, as musicians from different churches (St Margaret's, St. Luke's, St. Stephen & the Incarnation, and Universalist National) who assisted St Thomas Parish' "On Their Journey" during the past two years join together to help to celebrate their moving into our new church. Please come and help make a joyful noise unto the Lord!! **1517 18<sup>th</sup> Street NW, Washington, DC 20036**

### **Pride Picnic!**

St. Thomas' Parish, in partnership with our Episcopal Diocese of Washington, is proud to host the Episcopal Pride Picnic during the Capital Pride Parade on **Saturday June 8.** This is a joyful opportunity to re-introduce ourselves through our famous hospitality, showing our neighbors and future members who St. Thomas' Parish is! I encourage you to please bring a side to share Please contact **Jennie Allison, Ethan Bishop-Henchman, & Jason Crighton** for more information.



**THE WAY OF LOVE**  
*Practices for Jesus-Centered Life*

### **LEARN: Small Groups for Summer**

We will have three small groups this summer:

1. Continuing to explore the Way of Love with **Linda Hollingsworth**
2. Poetry as Prayer with **Carol Coonrod**
3. Continuing to explore the Way of Love with **Jason Forman**

If you are interested in joining any of these three groups, reach out to **Jessie Brewster** ([jessie.brewster@gmail.com](mailto:jessie.brewster@gmail.com)) and she will connect you with the leader of the group. If you have been in the existing groups that are continuing, there is no reason to reach out to **Jessie**

### **Coffee Hour sign-up**

Each Sunday we gather as a community after the service for coffee and light refreshments. We rely on members of our community to provide some sweet and savory treats each week. Please continue to do your part and sign-up for an upcoming Sunday. Please contact **Bettina Hager** to sign up. Thank you.

### **Father's Day Toiletries Drive**

In honor or memory of your father, please donate toiletries and/or \$25 gift cards for this year's Father's Day Toiletries Drive for **Samaritan Ministry** participants. Donations will support Next Step Program participants who are working to make positive changes in their lives. We'll be handing out bags at church soon. You can fill them up with needed supplies and bring them back on **Father's Day, June 16**.

Listed below are the needed items:

- \$25 Gift Cards from: Giant, Safeway, Walmart, Target, Visa and MasterCard
- Toothpaste (full size)
- Toothbrushes
- Dental Floss
- Body Wash
- Lotion (full size)
- African-American Shampoo and Conditioner (full size)
- Disposable Razors
- Deodorant (full size)
- Alcohol-Free Mouthwash
- Soap (full size)
- Shaving Cream /Gel

Everything we collect will be taken to Samaritan Ministry **after June 16**. You can also donate directly using Samaritan Ministry's Amazon Wish List.

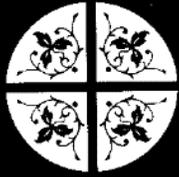


### **Paula Clark to continue as Canon to the Ordinary**

For the past six months, the Rev. Canon Paula Clark has been actively discerning the call to serve as bishop of the Diocese of Michigan. Yesterday at a special electing convention, the people of the Diocese of Michigan have elected The Rev. Dr. Bonnie Perry to serve as their 11th Bishop. Bishop-elect Perry is a married lesbian who has served at All Saints', Ravenswood near Chicago (where former parishioner Andrew Rutledge serves as Assistant Rector). We are overjoyed that Paula will continue as Canon to the Ordinary in the Episcopal Diocese of Washington.

### **Get updates about St. Thomas' Parish**

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# MEMBERSHIP

## ST. THOMAS' PARISH

*Adapted from Bishop Curry's Way of Love*

### **TURN** *Pause, listen and choose to follow Jesus*

We have listened to Jesus calling them to this parish and have met with our clergy or other members to be guided and supported in this decision. We have chosen to declare our commitment to this church community, regardless of previous religious or denomination. We treat one another with love and respect. When conflicts arise, we deal with one another directly.

### **LEARN** *Reflect on Scripture daily, especially on Jesus' life and teachings.*

We promise to actively engage in scripture, and seek to embody Jesus' teachings within the world each day. We reflect on the gospel through studying scripture in small groups outside of our Sunday worship service, and seek to learn more about Jesus' teachings through exploration with one another.

### **PRAY** *Dwell intentionally with God daily*

We promise to engage in prayer throughout our daily lives, holding fellow parishioners, community members, and friends and family within our hearts. We support fellow parishioners in times of need, and embody a community of prayer through relationship.

### **WORSHIP** *Gather in community weekly to thank, praise, and dwell with God*

We promise to regularly attend worship services throughout the entire year. Through worship we hear the Good News of Jesus Christ, give thanks and celebrate this goodness. We also confess our own faults as we pray for all that is broken in this world. As we break bread, our eyes are opened to the presence of Christ.

### **BLESS** *Share our faith and unselfishly give and serve*

We promise to make a generous financial commitment to supporting the life of the parish. We make our financial giving to our parish and other causes sacrificial. We prayerfully enter a conversation with God in determining our giving, each according to our means. We are also generous with our time and talents, recognizing when we are called to serve in parish ministries and on committees. We actively engage in fellowship with one other through parish activities, such as sharing meals and telling our life stories.

### **GO** *Cross boundaries, listen deeply and live like Jesus*

We will actively participate in standing up for justice among our DC, local, national, and global communities. Our commitment to seeing Christ in every person calls us to solidarity and action with those struggling in the Washington DC area and in the world. We seek to emulate Christ in our interactions with one another in this parish community and with our church leadership. We deal with internal conflict compassionately and strive to act according to our shared Christian values.

### **REST** *Receive the gift of God's grace, peace, and restoration*

We receive the blessings and rewards of sharing in this compassionate, faith-filled community and receiving the loving support of others. We take opportunities for rest and reflection through our parish retreats and through the moments we share together every Sunday morning and throughout each week.

**THE WAY OF LOVE**  
*Practices for Jesus-Centered Life*

## Serving today

<b>Greeters:</b>	David Swanson Jerry Donahoe	<b>Verger:</b>	John Johnson
		<b>Chalice:</b>	Reggie Greer
<b>Ushers:</b>	George Wiggington	<b>Intercessor:</b>	Will Coley
		<b>Offertory Guild:</b>	Benny Young
<b>Coffee Hour:</b>	TBA	<b>Vestry Host:</b>	Bob Moluf
		<b>Vestry Teller:</b>	Jessie Eddy
<b>Lector:</b>	Bettina Hager		

### **Celebrating Our June Birthdays and Anniversaries**

K.C. Becker (June 1), Alex Dyer (June 2), Henry Pavelko (June 5), John Wright (June 6),  
Joe Rivas (June 11), Ariel Vaagen (June 16), Allison Miller (June 26)

#### **Anniversaries:**

Nate & Ariel Vaagen (June 5)

\*If your birthday or anniversary is not listed here, please let **Paula** know [info@stthomasdc.org](mailto:info@stthomasdc.org)

## **Free Parking for church service**

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### ***Prayer List***

***Peggy Ann Cohen, Kristin Jones, Dave Kucharski, Liz Rhiddlehoover, Steve Parsons, Paula Amadeo, Debby Chandler Collier, Vibha Sazawal, Barbara Shaw, Marcos Valles Escalanta (detained by ICE) and Felix Beltran Perez (being threatened with deportation), Paula Foreman, Chris Hartenau, Clyde Coker (grandfather of Jason Foreman), and Bill McDonald.***

*You may submit a name for the list by sending an e-mail to: [prayers@office.stthomasdc.org](mailto:prayers@office.stthomasdc.org). Names will be placed on the list for a period of three weeks. If you are submitting a name and there is a reason you would like it to remain on the list for a longer time, please let us know in your e-mail.*

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# ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

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*“As St. Thomas’ Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world.”*

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## Vestry

Jessie Eddy, Senior Warden  
Stephen Schembs, Junior Warden  
Jennie Allison, Treasurer  
Jean Holman, Clerk

Jennie Allison, Jason Crighton, Reggie Greer, Bettina Hager,  
Bob Moluf, Jane Saari, Gregory Zitterkob

## Staff

The Rev. Alex Dyer –  
Paula Buggage –  
Cindy Adkins –  
Debbie Robbins –  
Kimberly Davis –  
Clifford Bowens –

Priest in Charge  
Parish Administrator  
Music Director  
Accountant  
Nursery Care Worker  
Nursery Care Worker

adyer@stthomasdc.org  
administrator@stthomasdc.org  
cadkins@stthomasdc.org  
accountant@stthomasdc.org

## Assisting Volunteer Clergy

The Rt. Rev. V. Gene Robinson – Bishop in Residence @BishopGRobinson

**Parish Office Hours:**  
9:30am – 2:30pm Monday thru Friday

**St. Thomas’ Parish**  
1517 18<sup>th</sup> Street NW Washington, DC 20036 202-808-3326

www.stthomasdc.org ✉ info@stthomasdc.org

