



ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

Ninth Sunday after Pentecost
July 22, 2018

Prelude "Dona Nobis Pacem" Mozart/Adkins

Hymn 708 "Savior, like a shepherd lead us"

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

Hymn of Praise "Benedictus es Domine" Rutter

1. Glo - ry to you, _____ Lord
God of our all peo - ple; _____ are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____



3. Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and

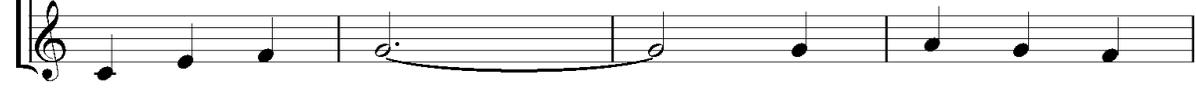


high - ly ex - alt you for ev - er. _____

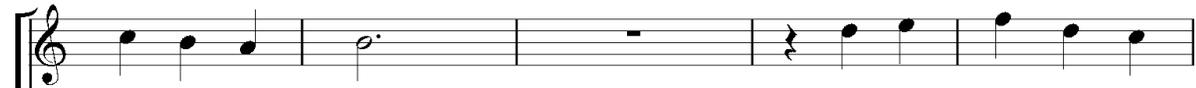
Descant



5. Glo - ry to you, _____ be -



5. Glo - ry to you, _____ be - hold - ing the



hold - ing the depths; _____ in the high vault of



depths; _____ in the high vault of hea - ven, glo - ry to



heaven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo - ry to you! high-ly ex - alt you for ev - er.

The Collect

Celebrant: The Lord be with you.
 People: **And also with you.**
 Celebrant: Let us pray.

ALmighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Reading Jeremiah 23:1-6

WOE TO THE SHEPHERDS who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a

righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

Lector: The Word of the Lord. All: Thanks be to God

Hymn “Shepherd me, O God”

✦ All sing refrain. Cantor sings the verses.

The musical score is presented in two systems. The first system is labeled "Refrain" and consists of a vocal line and a piano accompaniment. The lyrics for the refrain are: "Shep-herd me, O God, be - yond my wants, be - yond my fears, from". The piano accompaniment includes chord markings: Fm, Db, Ab, Eb, Cm7, and Db. The second system contains two parts: "to stanzas 1, 2, 3, 5" and "to stanza 4". The lyrics for the first part are "death in - to life." The piano accompaniment for this part includes chord markings: Bbm7, Cm7, Fm, Bbm/F, Fm7, Bb/F, Fm, and Eb/G Ab.

1. God is my shepherd,
 so nothing I shall want,
 I rest in the meadows
 of faithfulness and love,
 I walk by the quiet waters of peace.

2. Gently you raise me
 and heal my weary soul,
 you lead me by pathways
 of righteousness and truth,
 my spirit shall sing the music of your Name.

3. Though I should wander
the valley of death,
I fear no evil, for you are at my side,
your rod and your staff,
my comfort and my hope.

5. Surely your kindness and mercy
follow me all the days of my life;
I will dwell in the house of
my God forevermore.

4. You have set me a banquet of love
in the face of hatred,
crowning me with love beyond
my pow'r to hold.

Ephesians 2:11-22

REMEMBER THAT AT ONE TIME YOU GENTILES BY BIRTH, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So, he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So, then you are no longer strangers and aliens, but you are citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector: The Word of the Lord.

All: Thanks be to God

Hymn

✦ *Sung before and after the Gospel*

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.' are written below the treble staff. The music features a simple, rhythmic melody with a steady bass line.

The Gospel

Mark 6:30-34, 53-56

Celebrant: The Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you Lord Christ.**

THE APOSTLES GATHERED AROUND JESUS and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant: The Gospel of the Lord

People: **Praise to you Lord Christ**

The Sermon

The Reverend Alex Dyer

Nicene Creed

✠ *Standing*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary

The Nicene Creed is likely the most universally accepted and recognized statements of the Christian faith and was adopted in 325 CE. It has been modified for more inclusive language.

and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People

The Leader and People pray responsively

Celebrant: God of mercy and healing, you who hear the cries of those in need, receive these petitions of your people that all who are troubled may know peace, comfort, and courage.

Intercessor: Loving God, your Church has been built upon the foundation of the apostles and prophets, Christ Jesus as the cornerstone: Break down the dividing walls within your Body and be our peace, that we may act no longer as strangers and aliens but as citizens with the saints and all the members of the household of God. Shepherd us, O God, **beyond our wants, beyond our fears.**

God of abundance, we are grateful that we've been blessed with enough water. But we know that many do not have access to clean water, as close as Flint, Michigan and all over the world. We pray for more water, more food, and more peace in this world. Shepherd us, O God, **beyond our wants, beyond our fears.**

God of justice, Too many children do not see God's righteousness. Too many children watch violence, taste hunger, feel fear, and experience hatred. Too many children cry from the unspeakable horror of war. Give us rest from all our enemies and guide us all to be instruments of peace and compassion to those who are far off and to those who are near. Shepherd us, O God, **beyond our wants, beyond our fears.**

God of grace, let your faithfulness and love be with us and with all our neighbors, that no one shall be a stranger or alien, but everyone may live together in your new humanity. We pray especially for all those living in fear of deportation, parents who are separated from the children, and those who will cross borders this day seeking a better life. Shepherd us, O God, **beyond our wants, beyond our fears.**

God of love, the people of Gennesaret brought all who were sick to your incarnate Son, and as many as even touched the fringe of Christ's garment were healed. Touch with your healing grace all who are sick, anxious, or fearful, as we pray especially for those suffering from cancer, depression, addiction. Shepherd us, O God, **beyond our wants, beyond our fears.**

God of endurance, give us patience and fortitude to meet the challenges ahead. Strengthen the faithful, arouse the careless, and restore the penitent. Keep us mindful of our call to serve you and what is truly important in our lives. Shepherd us, O God, **beyond our wants, beyond our fears.**

God of blessing, you keep your love for us forever, and so we offer our prayers of thanksgiving, especially for the progress on our church building, for the laughter of children, and for family and friends. Shepherd us, O God, **beyond our wants, beyond our fears.**

God of resurrection, you have promised that you will not take your love from your people, let those who have died rest in your love and be given an eternal name. Shepherd us, O God, **beyond our wants, beyond our fears.**

Celebrant: O God, you make all things new in the wisdom of Jesus Christ. Hear the prayers of your people. Make us agents of your transforming power and heralds of your reign of justice and peace, that all may share in the healing Christ brings. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you. All: **And also with you.**

✠ *The people greet one another with a sign of God's peace and then are seated.*

Announcements (End of the Bulletin)

Invitation and Offertory Sentence

✠ *An offering is collect to support sharing God's love in the world and supporting God's mission.*

Offertory Anthem

"Ich will dir mein Herze schenken"

JS Bach

*Ich will dir mein Herze schenken, Senke dich,
mein Heil, hinein! Ich will mich in dir versenken;
Ist dir gleich die Welt zu klein, Ei, so sollst du mir
allein Mehr als Welt und Himmel sein.*

I will give my heart to thee; Sink thyself in it,
my Salvation. I will submerge myself in thee.
And if the world is too small for thee, Ah,
then for me alone shalt thou Be more than
world and heaven.

The Great Thanksgiving

Book of Common Prayer

*We invite all those who seek God and a deeper life in Christ
to receive the sacrament of Holy Eucharist.
To receive communion, take the bread in the palm of your hand.
Eat the bread and then drink from the cup when it is offered to you.
If you do not wish to receive the bread and wine
but would like a blessing, please come forward and
cross your arms with your hands on your shoulders
and a priest will provide a blessing.*

Celebrant: The Lord be with you.
People: **And also with you.**

Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system covers the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system covers: "might, Ho - ly, ho - ly, ho - ly Lord,". The piano accompaniment features a steady bass line and chords that support the vocal melody.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

OUR FATHER IN HEAVEN, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Fraction Anthem

✠ *The Celebrant breaks the consecrated Bread and after a moment of silence, all sing*

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation consists of a treble and bass staff in G major. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third line of musical notation continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth line of musical notation concludes the anthem. The lyrics are: "give us your peace, give us your peace."

Celebrant: The gifts of God for the people of God.

✠ *Communion is distributed at a station at the foot of the steps to the altar.*

Communion Hymn

“It is well with my soul”

✦ *Sung by all*

1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
2. That Christ has re - gard - ed my help - less es -
3. Is nailed to the cross and I bear it no
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
2. tate, And has shed His own blood for my soul.
3. more, Praise the Lord, praise the Lord, O my soul!
4. scend, “E - ven so”— it is well with my soul.

The image shows a musical score for the hymn "It is well with my soul." It consists of two systems of music. The first system has a vocal line and a bass line. The vocal line starts with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are: "It is well with my soul, It is well with my". The bass line starts with a bass clef and the same key signature. The second system also has a vocal line and a bass line. The vocal line continues with the lyrics: "soul, It is well, it is well with my soul." The bass line continues with the same key signature and accompaniment.

Prayer after Communion

Enriching our Worship

✠ *Said by all, standing*

LOVING GOD,
 We give you thanks for
 restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people,
 forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life
 of Christ our Savior. Amen.

Blessing

Life is short, and we do not have much time to gladden the hearts of those who journey the way with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty be among you, and remain with you always. **Amen.**

Hymn 493

“O for a thousand tongues to sing my dear

Dismissal

Celebrant: Let us go forth in the name of Christ. **People:** Thanks be to God!

Postlude

“Prelude in a F Major”

Bach

✠ *Please exit at the beginning of the postlude. Join us for fellowship time.*





ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

“As St. Thomas’ Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world.”

Vestry Leadership

Catherine Manhardt, Senior Warden
Dennis Hobb, Junior Warden
David Swanson, Treasurer
Gregory Zitterkob, Clerk

Jennie Allison, Karen Garlick, Reggie Greer, Bettina Hager,
Bob Moluf, Bob McDonald, and Ariel Vaagen

Staff

The Rev. Alex Dyer -
Paula Buggage -
Cindy Adkins -
Stacey George -
Kimberly Davis --
Clifford Bowen --

Priest in Charge
Parish Administrator
Music Director
Accountant
Nursery Care Worker
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Assisting Volunteer Clergy

The Rt. Rev. V. Gene Robinson -

Bishop in Residence

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Episcopal Diocese
of Washington

