



ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE



Prelude "II Romance and III Carol" Finzi

Hymn 343 "Shepherd of souls, refresh and bless" St. Agnes
✧ All hymns not printed are found in the blue Hymnal 1982

Opening Acclamation

Celebrant: Alleluia. Christ is risen!
People: The Lord is risen indeed. Alleluia, alleluia, alleluia!

Hymn of Praise

1. Glo-ry to God in the high - est and
peace to God's peo-ple on Earth. Lord God, heaven - ly One, al -
might - y God, Cre - a - tor, we wor-ship you, we give you thanks,
praise you for your glo - ry. Lord Je - sus Christ,

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O GOD, WHOSE SON JESUS is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

✠ *All sit*

Reading – Acts 4:5-12

THE RULERS, ELDERS, AND SCRIBES assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector: The Word of the Lord. People: **Thanks be to God.**

Psalm 23

✠ *Said by all in unison*

You, Lord, are my shepherd.

I will never be in need.

You let me rest in fields of green grass.

You lead me to streams of peaceful water, and you refresh my life.

You are true to your name,

and you lead me along the right paths.

I may walk through valleys as dark as death,

but I won't be afraid.

You are with me, and your shepherd's rod makes me feel safe.

You treat me to a feast, while my enemies watch.

You honor me as your guest, and you fill my cup until it overflows.

Your kindness and love will always be with me each day of my life,

and I will live forever in your house, Lord.

Hymn

“Halle, Halle”

✘ All stand. A cantor sings a verse and then all sing the refrain twice before the Gospel and refrain once after the Gospel

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

The Holy Gospel - John 10:11-18

Celebrant: The Gospel of our Lord Jesus Christ according to John.

People: Glory to you Lord Christ.

JESUS SAID, “I AM THE GOOD SHEPHERD. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves

me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Celebrant: The Gospel of the Lord.
People: Praise to you Lord Christ.

Sermon

The Rev. Alex Dyer

✂ *Please observe a moment of silence following the sermon.*

The Nicene Creed

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Nicene Creed is likely the most universally accepted and recognized statements of the Christian faith and was adopted in 325 CE. It has been adapted for more inclusive language.

Prayers of the People

✠ *All remain standing as able.*

Celebrant: O God, your Son remained with his disciples after his resurrection, teaching them to love all people as neighbors. As his disciples in this age, we offer our prayers on behalf of the universe in which we are privileged to live and our neighbors with whom we share it.

Intercessor: O God of compassion, we pray for vulnerable people all over this world, people without power who live in places of terror and violence, fear and oppression. Protect them and encourage and empower us to work for peace and freedom from fear. We also pray for those whose lives have been turned upside down by various disasters: floods, fire and drought-driven famine. Bring courage and hope to them; through their pain, may they remain connected to you in prayer.

Good Shepherd, **help us to hear your voice.**

God of grace, we pray for those say there is no God; may we through the living of our own lives demonstrate the joy and peace your Good News. Guide us by your Holy Spirit that our inner life of prayer and our attention to scripture may be nurtured. Continue to enlarge our vision of your love with your Word. Instill in us, again, your hope in place of our despair, your peace where our hatred threatens, your joy amidst our depression, your love overwhelming our apathy. May your Holy Spirit surround and indwell this congregation now, and forevermore.

Good Shepherd, **help us to hear your voice.**

God of community, we pray for our own church, for the progress of Christ's mission here in Dupont Circle and Washington, DC. We seek God's guidance and help in the tasks to which God has called us in this community. We pray our future church building may convey a message of openness and we may connect with community groups; that we may be reaching out to those on the fringes of faith or outside it and be proactive in meeting social and community needs; that we may express solidarity with our neighboring churches and develop imaginative strategies for involvement in world mission and justice issues. Give us the vision and clarity that we need: show us the specific directions we should take, give us the courage to experiment and move forwards, enable adequate resources of money and people for the vision to be brought forward into action.

Good Shepherd, **help us to hear your voice.**

God of peace, protect all those people who fear violence. We pray for children living under the fear of mass shootings in our schools. We pray for those people living in areas of conflict, especially Syria, Palestine, Myanmar, Central African Republic, and South Sudan. We also pray for people who are frightened because they are ill. Reassure them and help them to have confidence in those with medical knowledge to diagnose illness and care for the sick. Give them courage, hope and peace, and the knowledge that you are present in their weakness, pain and suffering.

Good Shepherd, **help us to hear your voice.**

God of Resurrection, we pray for those whose hearts have been saddened by the death of someone close and dear to them, for members of our families who have died and whose anniversary we recall. Help us to experience the comfort of the Holy Spirit within us, and the fellowship of the church family around us until we are reunited once more in your heavenly kingdom. We remember before God those who have died in the hope of the resurrection.

Good Shepherd, **help us to hear your voice.**

IT IS RIGHT AND A GOOD and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on five staves of a single treble clef. The lyrics are placed below the notes. The first staff begins with a whole rest, followed by a half note G, a quarter note A, and a half note B. The second staff continues with a whole rest, a half note G, a quarter note A, and a half note B. The third staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fourth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fifth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The sixth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The seventh staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eighth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The ninth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The tenth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eleventh staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The twelfth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The thirteenth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fourteenth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fifteenth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The sixteenth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The seventeenth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eighteenth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The nineteenth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The twentieth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The twenty-first staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The twenty-second staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The twenty-third staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The twenty-fourth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The twenty-fifth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The twenty-sixth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The twenty-seventh staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The twenty-eighth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The twenty-ninth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The thirtieth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The thirty-first staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The thirty-second staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The thirty-third staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The thirty-fourth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The thirty-fifth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The thirty-sixth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The thirty-seventh staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The thirty-eighth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The thirty-ninth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fortieth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The forty-first staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The forty-second staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The forty-third staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The forty-fourth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The forty-fifth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The forty-sixth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The forty-seventh staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The forty-eighth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The forty-ninth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fiftieth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fifty-first staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fifty-second staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fifty-third staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fifty-fourth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fifty-fifth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fifty-sixth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fifty-seventh staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fifty-eighth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fifty-ninth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The sixtieth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The sixty-first staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The sixty-second staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The sixty-third staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The sixty-fourth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The sixty-fifth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The sixty-sixth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The sixty-seventh staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The sixty-eighth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The sixty-ninth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The seventieth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The seventy-first staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The seventy-second staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The seventy-third staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The seventy-fourth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The seventy-fifth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The seventy-sixth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The seventy-seventh staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The seventy-eighth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The seventy-ninth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eightieth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eighty-first staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eighty-second staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eighty-third staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eighty-fourth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eighty-fifth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eighty-sixth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eighty-seventh staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eighty-eighth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The eighty-ninth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The ninetieth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The ninety-first staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The ninety-second staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The ninety-third staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The ninety-fourth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The ninety-fifth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The ninety-sixth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The ninety-seventh staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The ninety-eighth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The ninety-ninth staff starts with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The hundredth staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

**We remember Christ's death, We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

OUR FATHER IN HEAVEN, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Fraction Anthem

✠ *The Celebrant breaks the consecrated Bread and after a moment of silence, all sing*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Celebrant: The gifts of God for the people of God.

✠ Communion will be directed by the ushers. Return via the side aisles.

Communion Hymn

“Savior, like a shepherd lead us”

Sicilian Mariners

1. Sav - ior, like a shep - herd lead us,
2. We are Thine; do Thou be - friend us,
3. Thou hast prom - ised to re - ceive us,
4. Ear - ly let us seek Thy fa - vor;

Much we need Thy ten - der care;
Be the Guard - ian of our way;
Poor and sin - ful though we be;
Ear - ly let us do Thy will;

In Thy pleas - ant pas - tures feed us,
Keep Thy flock, from sin de - fend us,
Thou hast mer - cy to re - lieve us,
Bless - ed Lord and on - ly Sav - ior,

For our use Thy folds pre - pare.
Seek us when we go a - stray.
Grace to cleanse, and pow'r to free.
With Thy love our bos - oms fill.

Bless - ed Je - sus, Bless - ed Je - sus, Thou hast
Bless - ed Je - sus, Bless - ed Je - sus, Hear Thy
Bless - ed Je - sus, Bless - ed Je - sus, Ear - ly
Bless - ed Je - sus, Bless - ed Je - sus, Thou hast

bought us, Thine we are; Bless - ed Je - sus, Bless - ed
 chil - dren when they pray; Bless - ed Je - sus, Bless - ed
 let us turn to Thee; Bless - ed Je - sus, Bless - ed
 lov'd us, love us still; Bless - ed Je - sus, Bless - ed

Je - sus, Thou has bought us, Thine we are.
 Je - sus, Hear Thy chil - dren when they pray.
 Je - sus, Ear - ly let us turn to Thee.
 Je - sus, Thou hast lov'd us, love us still.

Prayer after Communion

Enriching our Worship

✠ *All stand.*

Celebrant: Let us pray

LOVING GOD, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

Blessing

Hymn 391

"Before the Lord's eternal throne"

Winchester New

✠ *Please return the blue hymnals to the ushers after the service.*

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

Postlude

"Sheep May Safely Graze"

Bach



ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

"As St. Thomas' Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world."

Vestry

Catherine Manhardt, Senior Warden
Dennis Hobb, Junior Warden
David Swanson, Treasurer
Gregory Zitterkob, Clerk

Jennie Allison, Karen Garlick, Reggie Greer, Bettina Hager,
Bob Moluf, Bob McDonald, and Ariel Vaagen

Staff

The Rev. Alex Dyer -
Robert Koehnke -
Cindy Adkins -
Stacey George -
Kimberly Davis --

Priest in Charge
Parish Administrator
Music Director
Accountant
Nursery Care Worker

adyer@stthomasdc.org
rkoehnke@stthomasdc.org
cadkins@stthomasdc.org
accountant@stthomasdc.org

Assisting Volunteer Clergy

The Rt. Rev. V. Gene Robinson - Bishop in Residence @BishopGRobinson

Parish Office Hours:

9:00am - 1:00pm Mondays, Tuesdays, Wednesdays, & Fridays
10:00am - 2:00pm Thursdays

St. Thomas' Parish

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Episcopal Diocese
of Washington

