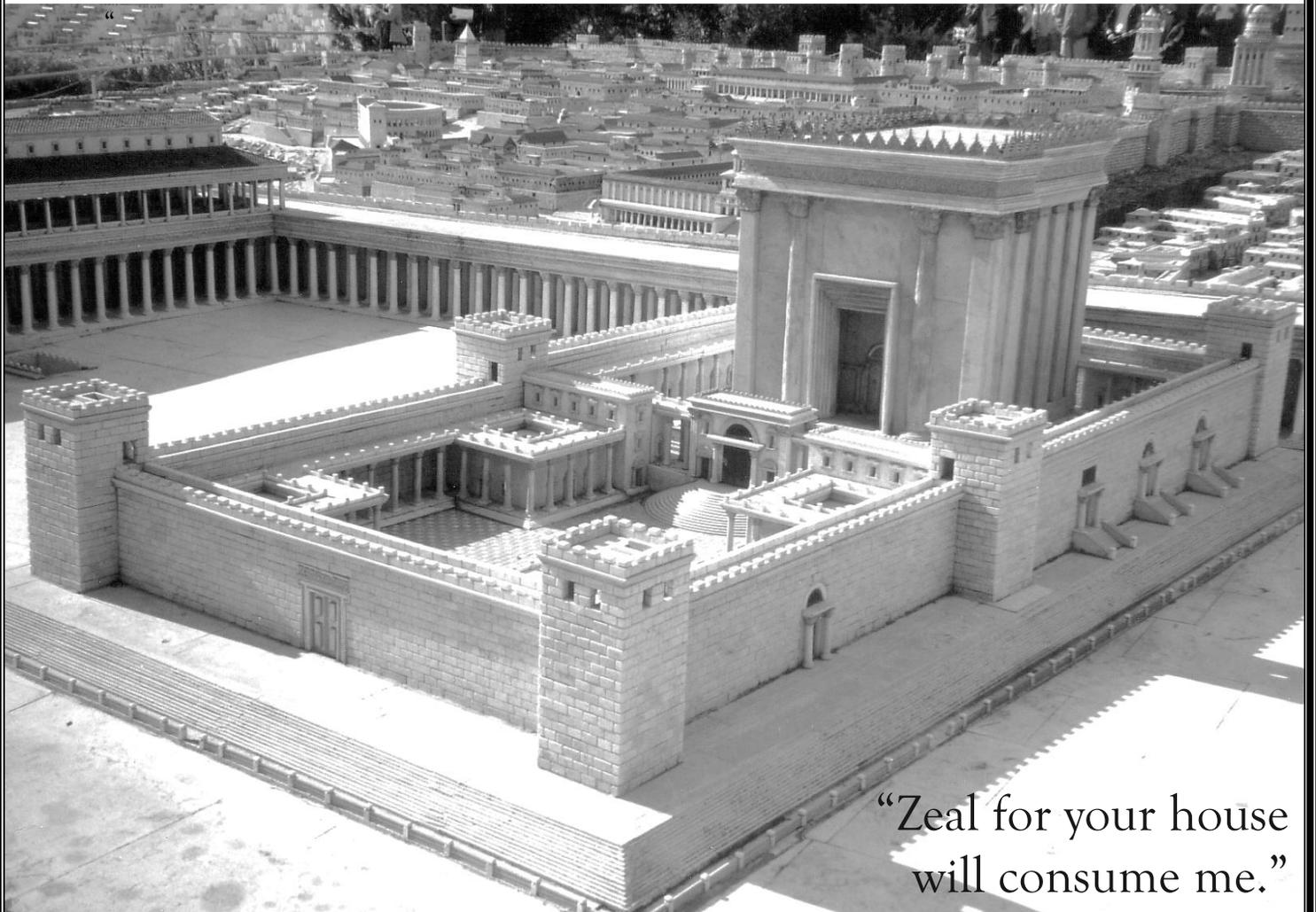


**ST. THOMAS' PARISH**  
EPISCOPAL CHURCH • DUPONT CIRCLE



“Zeal for your house  
will consume me.”

**The Third Sunday  
in Lent**  
March 4, 2018

Prelude

“Prelude in E Minor”

Chopin

Hymn

“Lord Jesus, Sun of Righteousness”

Cornhill

1 Lord Je - sus, Sun of Right - eous - ness, shine  
 2 Give guid - ance to our wan - dering ways, for -  
 3 Lord, grant that we in pen - i - tence may  
 4 Now near - er draws the day of days when  
 5 The u - ni - verse your glo - ry shows, blest

1 in our hearts, we pray; dis - pel the gloom that  
 2 give us, Lord, our sin; re - store us by your  
 3 of - fer you our praise, and through your sav - ing  
 4 par - a - dise shall bloom, when we shall be at  
 5 Fa - ther, Spi - rit, Son; we shall ac - claim your

1 shades our minds and be to us as day.  
 2 lov - ing care to peace and joy with - in.  
 3 sac - ri - fice re - ceive your gift of grace.  
 4 one with you, Lord, ris - en from the tomb.  
 5 ma - jes - ty, e - ter - nal Three in One.

Opening Acclamation

Celebrant: Blessed be the God of our salvation:

People: Who bears our burdens and forgives our sins.

## Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor

**G**OD OF ALL MERCY,  
we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

## Absolution

Kyrie Eleison (Lord, have mercy)

Musical notation for the first line of the Kyrie Eleison. The score is in 2/2 time, with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are: Ky - ri - e e - lei - son.

Musical notation for the second line of the Kyrie Eleison. The score is in 2/2 time, with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are: Chris - te e - lei - son. Ky - ri - e e - lei - son.

## The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

**A**LMTIGHTY GOD, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✂ *All sit*

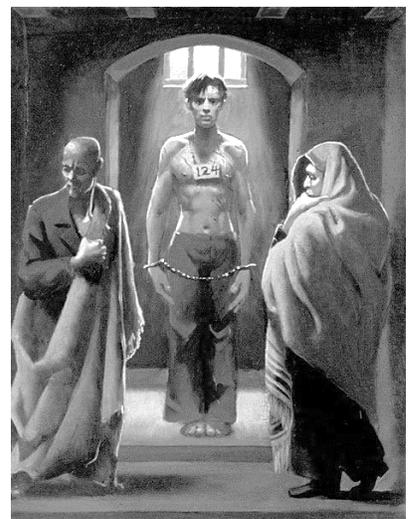
## Reading – 1 Corinthians 1:18-25

**T**HE MESSAGE ABOUT THE CROSS is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Lector: The Word of the Lord.

People: Thanks be to God.



## Sequence Hymn

“Santo, Santo, Santo”

Sosa

✦ *The Gospel is processed into the midst of the people to be read*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

## The Holy Gospel – John 2:13-22

Celebrant: The Gospel of our Lord Jesus Christ according to John.

People: Glory to you Lord Christ.

**T**HE PASSOVER OF THE JEWS WAS NEAR, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant: The Gospel of the Lord.

People: Praise to you Lord Christ.

## Sermon

The Rev. Alex Dyer

✦ *Please observe a moment of silence following the sermon.*

## The Nicene Creed

**W**E BELIEVE in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

*The Nicene Creed is likely the most universally accepted and recognized statements of the Christian faith and was adopted in 325 CE. It has been adapted for more inclusive language.*

## Prayers of the People

✠ *All remain standing as able.*

Celebrant: We have been birthed for holiness in Christ, by whose arduous labor we are awakened to life. That the wounds of our crucified Christ may not be in vain, let us pray to the Lord, saying: **Where there is despair, let us sow hope.**

Intercessor: Jesus, cleanser of temples and souls, at this mid-point in the Lenten journey, look deep within our hearts and our lives, and clear away all that holds us back. May our minds, spirits and bodies be a Temple that is open to your presence: and may our words and our actions be transparent to your love and truth, we pray: **Where there is despair, let us sow hope.**

We pray that this congregation, will be purified in its life and mission, so that all that we do in and from here may reveal your Good News to others, we pray: **Where there is despair, let us sow hope.**

For the whole church catholic, for an end to our divisions, for all who lead and all who minister, and for all the baptized, we pray: **Where there is despair, let us sow hope.**

For the nations, for peacemakers, for all the world's peoples, for the governing authorities in every city and state, and for the wealthy and free to uplift the poor and oppressed, for the humanitarian work of the Episcopal Diocese of Jerusalem, we pray: **Where there is despair, let us sow hope.**

For the will to give all your people access to your grace, and for the will to supply food and sustenance to all the world's people, we pray: **Where there is despair, let us sow hope.**

For all whom we avoid, those we consider ungodly, the outcasts and beggars, the downtrodden, for our enemies, for all who live in conflicted and complicated lands like Syria, Afghanistan, Iraq, and North Korea, who may be forgotten or misunderstood. For an end to our hardness of heart, we pray: **Where there is despair, let us sow hope.**

For all who yearn for health, for children and adults with mental and physical disabilities that are often cast off, for those in spiritual turmoil, for the incurably ill, and for all who remember and care for them. we pray: **Where there is despair, let us sow hope.**

We praise you, God of our hope, for all the faithful before us who entered into your labors and worshiped you in truth. That we may live faithful to eternal life, we pray: **Where there is despair, let us sow hope.**

Celebrant: May the anger of Christ be our anger. Pour your love into our hearts. Give us joy in our suffering, endurance in trials, character in times of weakness, mercy in our faith seeking understanding, and hope in adversity. soften our hearts with the warmth of your love, that we may know your Son alive within us, redeeming us and raising us up into your eternal presence. **Amen.**

## The Peace

Celebrant: The peace of The Lord be always with you.

People: **And also with you.**

## Announcements (see insert)

### Offertory Sentence

✠ *The offering is collected to support the work of sharing God's love with the world and living out God's mission. The bread and wine are brought forward to the altar as the Priest prepares the altar.*

### Offertory Anthem

“May the Anger of Christ Be Mine”

Gibson

*May the anger of Christ be mine,  
when the world grows hard and greedy;  
when the rich have no care for the poor,  
when the powerful take from the needy.*

*May the love of Christ be mine,  
for the anguished, for the ailing,  
for the frail disabled life,  
for the fallen, for the failing...*

*In a world of restless change,  
standing for love and faith and justice;  
in a dark confusing time,  
bearing the light, the shining light of Christ.*

*May the actions of Christ be mine,  
bringing hope, bringing new direction,  
bringing peace in a warring time,  
offering welcome, not rejection...*

*May the pity of Christ be mine,  
when the outstretched hand's not taken,  
when the needy stand in line,  
when the lonely live forsaken...*

## The Great Thanksgiving

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

*The Celebrant continues*

**I**T IS RIGHT AND A GOOD and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**O**UR FATHER IN HEAVEN, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

### Fraction Anthem

✦ *The Celebrant breaks the consecrated Bread and after a moment of silence, all sing.*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Celebrant: The gifts of God for the people of God.

✦ *Communion is distributed at a station at the foot of the steps to the altar.*

*All enter via the center aisle (alternating sides for each person) and return via the side aisles.*

### Communion Hymn

“O Lord hear my prayer”

*Taize*

Em G/D Am/C D Em C B7  
O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me. O

5 Em G/D Am/C D Em B7 Em Last Time  
Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O

## Prayer after Communion

✠ *All stand.*

Celebrant: Let us pray

**A**LMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Hymn

“Hail Thou once Despised Jesus”

*Leoni*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

## Dismissal

Celebrant: Let us bless the Lord! People: Thanks be to God!

✠ *Please quietly exit following the dismissal*



# ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

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*"As St. Thomas' Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world."*

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## Vestry

Catherine Manhardt, Senior Warden  
Dennis Hobb, Junior Warden  
David Swanson, Treasurer

Jennie Allison, Karen Garlick, Reggie Greer, Bettina Hager,  
Bob Moluf, Bob McDonald, and Ariel Vaagen

## Staff

The Rev. Alex Dyer -  
Robert Koehnke -  
Cindy Adkins -  
Stacey George -  
Kimberly Davis -

Priest in Charge  
Parish Administrator  
Music Director  
Accountant  
Nursery Care Worker

adyer@stthomasdc.org  
rkoehnke@stthomasdc.org  
cadkins@stthomasdc.org  
accountant@stthomasdc.org

## Assisting Volunteer Clergy

The Rt. Rev. V. Gene Robinson - Bishop in Residence @BishopGRobinson

## Parish Office Hours:

9:00am - 1:00pm Mondays, Tuesdays, Wednesdays, & Fridays  
11:00am - 3:00pm Thursdays

## St. Thomas' Parish

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