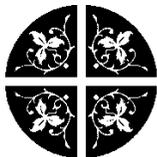


# Good Friday

March 30, 2018



**ST. THOMAS' PARISH**  
EPISCOPAL CHURCH • DUPONT CIRCLE

✠ *On this day the ministers enter the church in silence.*

✠ *After the altar party enters, all kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.*

## COLLECT FOR GOOD FRIDAY

*Priest:* Let us pray.

**A**LMIGHTY GOD, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON

Isaiah 52:13–53:12

**S**EE, MY SERVANT SHALL PROSPER;  
he shall be exalted and lifted up, and shall be very high.  
Just as there were many who were astonished at him  
-so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals - so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.  
Who has believed what we have heard?  
And to whom has the arm of the LORD been revealed?  
For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.  
He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised, and we held him of no account.  
Surely he has borne our infirmities  
and carried our diseases; yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions, crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray; we have all turned to our own way,  
and the LORD has laid on him the iniquity of us all.  
He was oppressed, and he was afflicted, yet he did not open his mouth;  
like a lamb that is led to the slaughter, and like a  
sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich, although he had done no violence,  
and there was no deceit in his mouth.  
Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors; yet he bore the sin of many,  
and made intercession for the transgressors.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

✠ *A period of silence*

## ANTHEM

Motherless Child

## SECOND LESSON

Hebrews 4:14-16; 5:7-9

**S**INCE, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

✠ *A period of silence*

HYMN

When I survey the wondrous Cross



1. When I sur - vey the won - drous cross on which the  
 2. For - bid it, Lord, that I should boast, save in the  
 3. See, from his head, his hands, his feet, sor - roe and  
 4. Were the whole realm of na - ture mine, that were an



Prince of glo - ry died, my rich - est  
 death of Christ, my God! All the vain  
 love flow ming - led down! Did e'er such  
 off - 'ring far too small. Love so a -



gain I count but loss, and pour con -  
 things that charm me most, I sac - ri -  
 love and sor - row meet, or thorns com -  
 maz - ing, so di - vine, de - mands my



tempt on all my pride.  
 fice them through his blood,  
 pose so rich a crown?  
 soul, my life, my all.

## THE PASSION OF OUR LORD JESUS CHRIST

✠ *The customary responses before and after the Gospel are omitted.*

*The congregation all say the parts in bold.*

Priest:           The Passion of our Lord Jesus Christ according to John.

NARRATOR: Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

JESUS:           "Whom are you looking for?"

NARRATOR: They answered,

PRIESTS AND POLICE: "Jesus of Nazareth."

NARRATOR: Jesus replied,

JESUS:           "I am he."

NARRATOR: Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them,

JESUS:           "Whom are you looking for?"

NARRATOR: And they said,

PRIESTS AND POLICE: "Jesus of Nazareth."

NARRATOR: Jesus answered,

JESUS:           "I told you that I am he. So if you are looking for me, let these men go."

NARRATOR: This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

JESUS:           "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

NARRATOR: So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

WOMAN: "You are not also one of this man's disciples, are you?"

NARRATOR: He said,

PETER: "I am not."

NARRATOR: Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

JESUS: "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret.

Why do you ask me? Ask those who heard what I said to them; they know what I said."

NARRATOR: When he had said this, one of the police standing nearby struck Jesus on the face, saying,

POLICE: "Is that how you answer the high priest?"

NARRATOR: Jesus answered,

JESUS: "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?"

NARRATOR: Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him,

POLICE: "You are not also one of his disciples, are you?"

NARRATOR: He denied it and said,

PETER: "I am not."

NARRATOR: One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

SLAVE: "Did I not see you in the garden with him?"

NARRATOR: Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

PILATE: "What accusation do you bring against this man?"

NARRATOR: They answered,

PRIESTS AND POLICE: "If this man were not a criminal, we would not have handed him over to you."

NARRATOR: Pilate said to them,

PILATE: "Take him yourselves and judge him according to your law."

NARRATOR: The Jews replied,

PRIESTS AND POLICE: "We are not permitted to put anyone to death."

NARRATOR: (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: Jesus answered,

JESUS: "Do you ask this on your own, or did others tell you about me?"

NARRATOR: Pilate replied,

PILATE: "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

NARRATOR: Jesus answered,

JESUS: "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here."

NARRATOR: Pilate asked him,

PILATE: "So you are a king?"

NARRATOR: Jesus answered,

JESUS: "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

NARRATOR: Pilate asked him,

PILATE: "What is truth?"

NARRATOR: After he had said this, he went out to the Jews again and told them,

PILATE: "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

NARRATOR: They shouted in reply,

**CROWD: "Not this man, but Barabbas!"**

NARRATOR: Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: and striking him on the face. Pilate went out again and said to them,

PILATE: "Look, I am bringing him out to you to let you know that I find no case against him."

NARRATOR: So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

PILATE: "Here is the man!"

NARRATOR: When the chief priests and the police saw him, they shouted,

**CROWD: "Crucify him! Crucify him!"**

NARRATOR: Pilate said to them,

PILATE: "Take him yourselves and crucify him; I find no case against him."

NARRATOR: The Jews answered him,

**CROWD: "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."**

NARRATOR: Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

PILATE: "Where are you from?"

NARRATOR: But Jesus gave him no answer. Pilate therefore said to him,

PILATE: "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

NARRATOR: Jesus answered him,

JESUS: "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

NARRATOR: From then on Pilate tried to release him, but the Jews cried out,

**CROWD:** "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

NARRATOR: When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews,

PILATE: "Here is your King!"

NARRATOR: They cried out,

**CROWD:** "Away with him! Away with him! Crucify him!"

NARRATOR: Pilate asked them,

PILATE: "Shall I crucify your King?"

NARRATOR: The chief priests answered,

PRIESTS: "We have no king but the emperor."

NARRATOR: Then he handed him over to them to be crucified.

✠ *All stand*

NARRATOR: So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,

PRIESTS: "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"

NARRATOR: Pilate answered,

PILATE: "What I have written I have written."

NARRATOR: When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

SOLDIERS: "Let us not tear it, but cast lots for it to see who will get it."

NARRATOR: This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

JESUS: "Woman, here is your son."

NARRATOR: Then he said to the disciple,

JESUS: "Here is your mother."

NARRATOR: And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

JESUS: "I am thirsty."

NARRATOR: A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

JESUS: "It is finished."

NARRATOR: Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

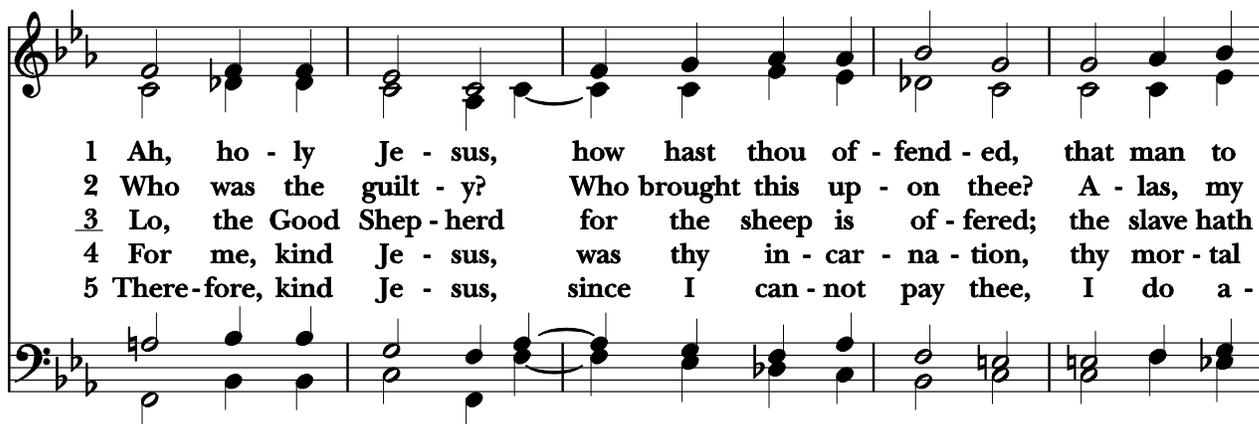
## SERMON

*Mr. David Kucharski*

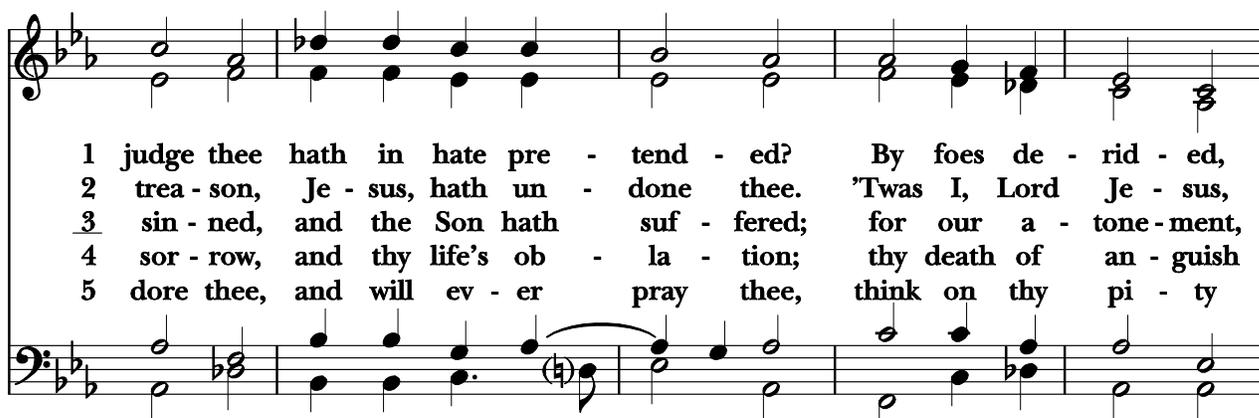
✦ *Following a moment of silence, all stand and sing the following hymn*

## HYMN

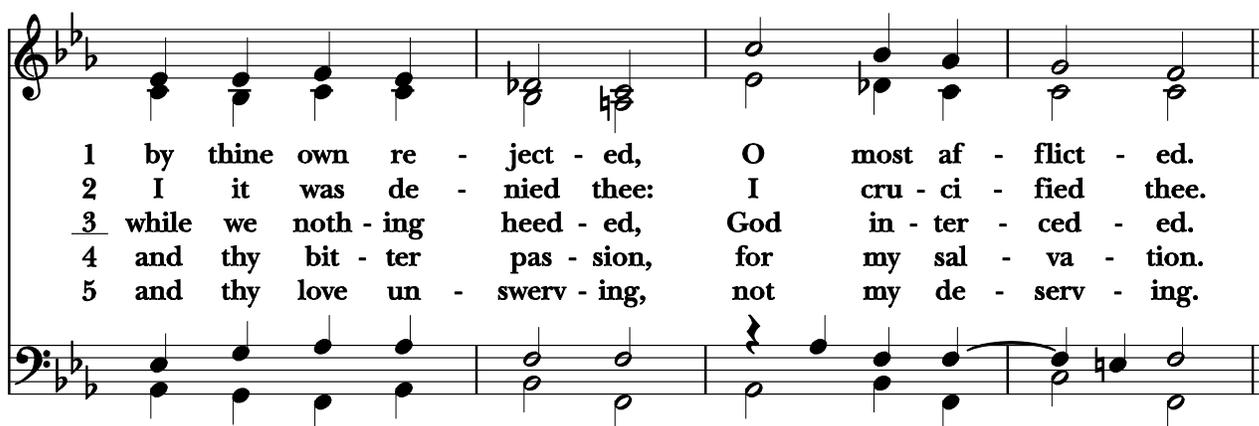
## Ah, holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

## THE SOLEMN COLLECTS

*Priest*

**D**EAR PEOPLE OF GOD: Our loving God sent the Son into the world, not to condemn the world, but that the world might be saved through him. So let us bring the needs of the whole world to the foot of the cross of Christ.

*Priest*

I ask you to pray for the Church of God throughout the world,  
that God, the almighty, eternal One, will guide it,  
For unity in witness and service  
For all Priests and other ministers and the people they serve,  
especially Justin, Archbishop of Canterbury;  
Michael, our Presiding Bishop; and Mariann, our Bishop.  
For all people preparing for baptism and confirmation  
That God will confirm the Church in faith, increase it in love, and preserve it in peace,  
strengthening us to bear witness to God's love not just for humankind  
but for the whole of God's Creation.

*Silent prayer*

*Priest* Lord, in your mercy

*All* **Hear our prayer.**

*Priest*

**H**OLY GOD, from whom comes every good and perfect gift: Send down upon your Church the Spirit of your grace, that we may truly please and serve you, and, remembering the account that we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord. **Amen.**

*Priest*

I ask you to pray for all people in their vocation and ministry,  
and especially for the leaders of the nations  
For Donald, the President of the United States  
For the Congress and the Supreme Court  
For delegates to the United Nations  
For Muriel our mayor  
For those who work to protect and preserve the vitality of life on our planet  
For all who serve the common good

That by God's help they may seek justice and truth, and that all life  
may co-exist in peace and concord,

*Silent prayer*

*Priest* Lord, in your mercy

*All* **Hear our prayer.**

*Priest*

**H**OLY GOD, kindle in all hearts the true love of peace and a deep desire for justice; guide with your wisdom those who take counsel for the nations of the earth and for the care of Creation. Help us to encounter Christ in all we meet so that the earth may be filled with the knowledge of your love. **Amen.**

*Priest*

I ask you to pray for all who suffer and are afflicted in body, mind, or spirit;  
For the hungry and homeless  
For the sick, wounded, and dying  
For those in loneliness, fear or anguish  
For those who face temptation, addiction, doubt, or despair  
For those who mourn  
For prisoners and captives, and those living in places of danger  
For all life harmed or broken

That God in mercy will comfort and console them, granting them knowledge of God's love, and that God will inspire in us the will and patience to minister to their needs, to cherish the sacredness of all Creation, and to dismantle systems and practices that threaten and exploit life.

*Silent prayer*

*Priest* Lord, in your mercy  
*All* **Hear our prayer.**

*Priest*

**G**RACIOUS GOD, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of the one who suffered for us, your Son Jesus Christ our Lord. **Amen.**

*Priest*

I ask you to pray for the peace of Jerusalem  
for the Jewish people, the first to hear the word of God,  
for Palestinian Christians and Muslims and all who share this sacred city.

*Silent prayer*

*Priest* Lord, in your mercy  
*All* **Hear our prayer.**

*Priest*

**H**OLY GOD, long ago you gave your promise to Abraham and Sarah. Bless the people you first made your own; keep them and all who are descended from Abraham, Sarah and Hagar in the love of your Name, and in faithfulness to your covenant. **Amen.**

*Priest*

I ask you to pray for all who have no faith,  
living lives without any sense of holiness or divine presence;  
For those who have never heard words of hope or salvation  
For those who have lost their faith or  
whose faith has lost depth and become routine  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the faithful  
For those who in the Name of God have persecuted others  
That God will open their hearts to truth and love,  
and lead them to faith and obedience.

*Silent prayer*

*Priest* Lord, in your mercy

*All* **Hear our prayer.**

*Priest*

**H**OLY GOD, you created man and woman in your image: draw all people to yourself, that they may acknowledge you as the maker and redeemer of all; let your Gospel be preached with grace and power to those who have not heard it, that all people may know of your saving grace. **Amen.**

*Priest*

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and with those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silent prayer*

*Priest* Lord, in your mercy

*All* **Hear our prayer.**

*The Priest concludes with the following prayer*

**O** GOD OF UNCHANGEABLE POWER AND ETERNAL LIGHT: look favorably upon your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down were raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



Благодарим за помощь и поддержку

## COMMUNION FROM THE RESERVED SACRAMENT

### CONFESSION OF SIN

*Priest:* Dear friends in Christ, let humbly confess our sins, so that we may obtain God's forgiveness.

✠ *An extended period of silence*

**G**OD OF ALL MERCY,  
we confess that  
we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and  
serve only your will. Amen.

✠ *The Priest then pronounces the absolution and all stand.*

### THE LORD'S PRAYER

*Priest:* Standing at the foot of the cross, as our Savior taught us, so we pray

**O**UR FATHER in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION

*All are invited to come and receive the consecrated host. It is customary to receive only one element on Good Friday. All of the reserved Sacrament is then consumed to mark the end of Christ's life here on earth. No Eucharist is celebrated until the Easter Vigil to celebrate the Lord's resurrection.*

## ANTHEM

*Ave Verum Corpus*

Mozart

*Ave verum corpus,  
Natum de Maria virgine;  
Vere passum immolatum  
In crucis pro homine.  
Cuius latus perforatum  
Unda fluxit et sanguine.  
Esto nobis praegustatum  
In mortis examine.*

Hail, true body,  
Born of the virgin Mary;  
Who has truly suffered, slaughtered  
On the Cross for humanity.  
Whose side was pierced,  
Pouring out water and blood.  
Be a foretaste for us  
During our ordeal of death.

*After all have received communion, an icon of Christ on the Cross is brought forward.  
All kneel or bow, as able, and sing the following hymn*

Priest: The cross of Christ.  
All **The cross on which the Savior of the world was hung.**

HYMN

Sing, my tongue, the glorious battle



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict  
 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and  
 4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble  
 5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews  
 \*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his  
 2 filled, born for this, he meets his pas - sion, this the  
 3 reed; from that ho - ly bo - dy bro - ken blood and  
 4 tree! None in fo - liage, none in blos - som, none in  
 5 bend; for a - while the an - cient ri - gor that thy  
 6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
 2 Sa - vior free - ly willed: on the cross the Lamb is  
 3 wa - ter forth pro - ceed: earth, and stars, and sky, and  
 4 fruit thy peer may be: sweet - est wood and sweet - est  
 5 birth be - stowed, sus - pend; and the King of heaven - ly  
 6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.  
 2 lift - ed, where his pre - cious blood is spilled.  
 3 o - cean, by that flood from stain are freed.  
 4 i - ron! sweet - est weight is hung on thee.  
 5 beau - ty gent - ly on thine arms ex - tend.  
 6 glo - ry while e - ter - nal a - ges run.

An icon of the Cross is placed on the altar. During the singing of the following anthem, all come forward and place a flower on the altar. You may also touch the icon and say a silent prayer. After you are finished, please return to your pew.

## ANTHEM

Were you there?

✦ *After a moment of silence, the service concludes with the following prayer.*

**L**ORD JESUS CHRIST, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

✦ *No blessing or dismissal is added.*

*This concludes our service.*

*Out of respect for other worshipers, we ask you please leave in silence.*





# ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

## Vestry

Catherine Manhardt, Senior Warden  
Dennis Hobb, Junior Warden  
David Swanson, Treasurer  
Gregory Zitterkob, Clerk

Jennie Allison, Karen Garlick, Reggie Greer, Bettina Hager,  
Bob Moluf, Bob McDonald, and Ariel Vaagen

## Staff

The Rev. Alex Dyer -	Priest in Charge	<a href="mailto:adyer@stthomasdc.org">adyer@stthomasdc.org</a>
Robert Koehnke -	Parish Administrator	<a href="mailto:rkoehnke@stthomasdc.org">rkoehnke@stthomasdc.org</a>
Cindy Adkins -	Music Director	<a href="mailto:cadkins@stthomasdc.org">cadkins@stthomasdc.org</a>
Stacey George -	Accountant	<a href="mailto:accountant@stthomasdc.org">accountant@stthomasdc.org</a>
Kimberly Davis ~	Nursery Care Worker	

## Assisting Volunteer Clergy

The Rt. Rev. V. Gene Robinson - Bishop in Residence @BishopGRobinson

### Parish Office Hours:

9:00am - 1:00pm Mondays, Tuesdays, Wednesdays, & Fridays  
11:00am - 3:00pm Thursdays

## St. Thomas' Parish

1777 Church St. NW Washington, DC 20036  
202-332-0607  
[www.stthomasdc.org](http://www.stthomasdc.org) ✉ [info@stthomasdc.org](mailto:info@stthomasdc.org)



Episcopal Diocese  
of Washington

