

Prelude

“Etude in Ab Major”

Chopin

Hymn

“My faith looks up to Thee”

Olivet

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Opening Acclamation

Celebrant: Blessed be the God of our salvation:

People: Who bears our burdens and forgives our sins.

Confession of Sin

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Celebrant: Let us confess our sins against God and our neighbor

GOD OF ALL MERCY,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Kyrie Eleison (Lord, have mercy)



The musical score is written for two staves, Treble and Bass clef, in a 2/2 time signature with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are: Ky - ri - e e - lei - son. Chris - te e - lei - son. Ky - ri - e e - lei - son.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

ALmighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

✦ *All sit*

Reading – Jeremiah 31:31-34

THE DAYS ARE SURELY COMING, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

“Santo, Santo, Santo”

Sosa

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

8

The Holy Gospel – John 12:20-33

Celebrant: The Gospel of our Lord Jesus Christ according to John.
People: Glory to you Lord Christ.

NOW AMONG THOSE WHO WENT UP TO WORSHIP at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant: The Gospel of the Lord. People: Praise to you Lord Christ.

Sermon

Mr. Kevin Montgomery, MDiv.

✠ *Please observe a moment of silence following the sermon.*

The Nicene Creed

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

The Nicene Creed is likely the most universally accepted and recognized statements of the Christian faith and was adopted in 325 CE. It has been adapted for more inclusive language.

in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of the People

✠ *All remain standing as able.*

Celebrant: Through the death and resurrection of Christ Jesus, death no longer has dominion. Therefore, let us exercise our priestly call with boldness, praying for the church, interceding for the world, and lifting our hearts to God as we say: "Remember, O Lord, your faithfulness and love." "Remember, O Lord, your faithfulness and love."

Intercessor:

God who writes the law upon our hearts, we pray for your church in this Diocese of Washington, and our Bishop, Mariann. We pray for our neighboring congregations, especially St. Luke's Episcopal Church and St. Margaret's Episcopal Church. We pray for Memorial Universalist Church. We pray for all who seek a deeper knowledge of God. Set our hearts to follow Christ. Make us seeds of grain bearing fruit. Let your church be for the world a compelling sign of promise and new life. We lift our hearts in prayer: **Remember, O Lord, your faithfulness and love.**

God who teaches hungry hearts the way of your statutes, we pray for those preparing for baptismal death and resurrection. We pray, too, for those making an intentional journey of confirmation. Fix eyes upon your ways. Spark delight in your decrees as much as in all riches. Open hearts and lips to declare your life-giving ordinances. We lift our hearts in prayer: **Remember, O Lord, your faithfulness and love.**

God for whom we wait and whose word is our hope, we pray for all in exile, and for those whose homes and sacred places lay in ruins, especially those in Syria and Southern Sudan. Speak your life-giving word, O God. Rebuild lives and communities. Breathe resurrection life into those suffocated by the powers of death. We lift our hearts in prayer: **Remember, O Lord, your faithfulness and love.**

God who considers well the voice of our supplication, we pray for the sick and those who suffer any need, especially those suffering from cancer. Have mercy according to your steadfast love. Break all bondage to hopelessness. Restore the afflicted to the joy of your salvation. We lift our hearts in prayer: **Remember, O Lord, your faithfulness and love.**

God, whose Christ wept at the grave of Lazarus, his friend, yet felt indignation at a people surrendering to death, we remember those who sleep in Christ, especially those we name now (*please add your own petitions*), and pray for the mourning who yearn for resurrection hope. Open graves. Rouse us to support those wounded by grief. Give life to our mortal bodies through the Spirit that dwells within. We lift our hearts in prayer: **Remember, O Lord, your faithfulness and love.**

Celebrant concludes the Prayers of the People with the following Collect:

God of glory, your revelation through Jesus Christ calls into your covenant of love. Enable us now to reflect your love, so that barriers erected by sin may be broken down, and all people may be drawn to you; through him who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The Peace

Celebrant: The peace of The Lord be always with you. People: And also with you.

Announcements (see insert)

Offertory Sentence

✠ *The offering is collected to support the work of sharing God's love with the world and living out God's mission. The bread and wine are brought forward to the altar as the Priest prepares the altar.*

Offertory Anthem

“O Love of God How Strong and True”

de Tar

✠ *Sung by all*



1	O	Love	of	God,	how	strong	and	true,	e -	ter -	nal
2	(O	wide -	em -	brac -	ing,	won -	drous)	Love,	we	read	thee
3	(We	read	thee	best	in	him	who)	came	to	bear	for
4	(We	read	thy	power	to	bless	and)	save	e'en	in	the



and	yet	ev -	er	new;	un -	com -	pre -	hend -	ed	and	un -
in	the	sky	a -	bove;	we	read	thee	in	the	earth	be -
us	the	cross	of	shame,	sent	by	the	Fa -	ther	from	on
dark -	ness	of	the	grave;	still	more	in	re -	sur -	rec -	tion



bought,	be -	yond	all	know -	ledge	and	all
low,	in	seas	that	swell	and	streams	that
high,	our	life	to	live,	our	death	to
light	we	read	the	full -	ness	of	thy



thought.	2	O	wide -	em -	brac -	ing,	won -	drous
flow.	3	We	read	thee	best	in	him	who
die.	4	We	read	thy	power	to	bless	and
might.								

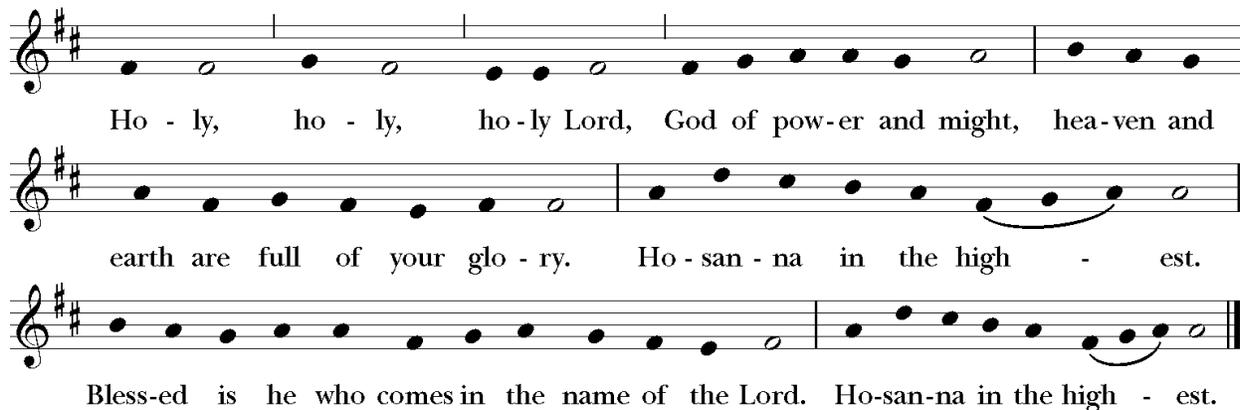
The Great Thanksgiving

Book of Common Prayer, Eucharistic Prayer A

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant continues

IT IS RIGHT AND A GOOD and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

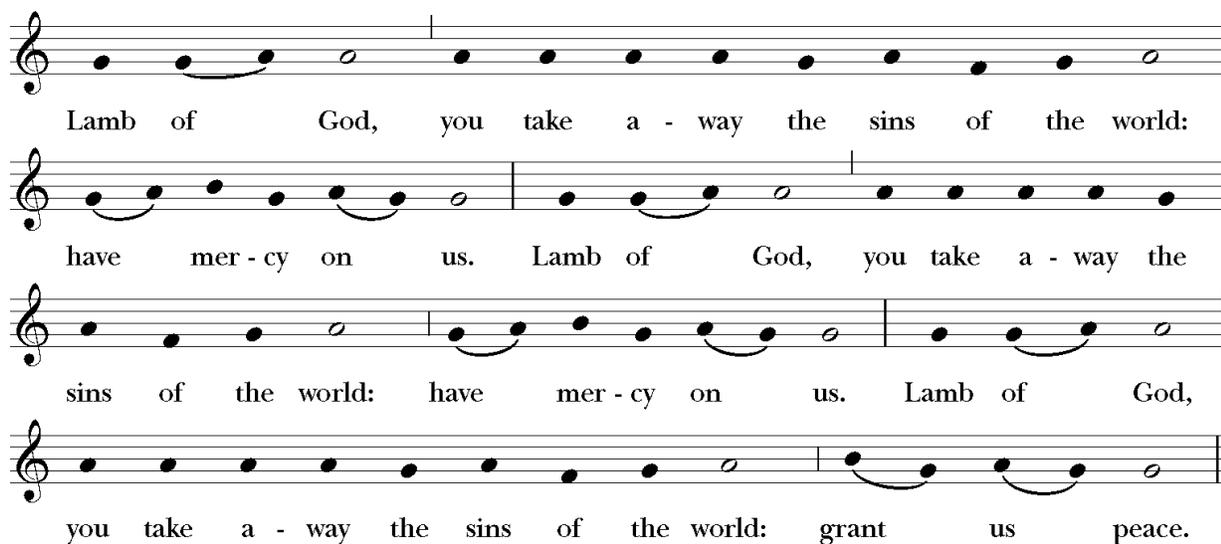
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

OUR FATHER IN HEAVEN,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.

Fraction Anthem

✠ *The Celebrant breaks the consecrated Bread and after a moment of silence, all sing.*



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant: The gifts of God for the people of God.

✠ *Communion is distributed at a station at the foot of the steps to the altar.
All enter via the center aisle (alternating sides for each person) and return via the side aisles.*

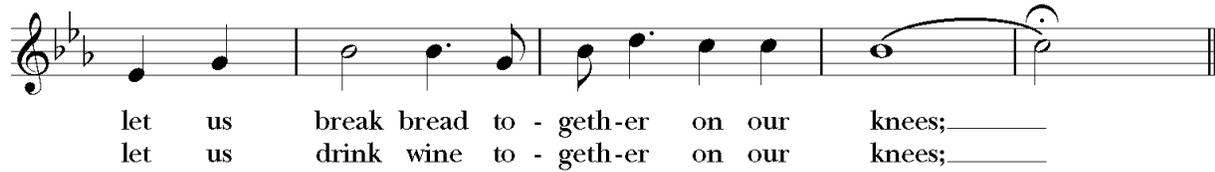
Communion Hymn

“Let Us Break Bread Together”

Let Us Break

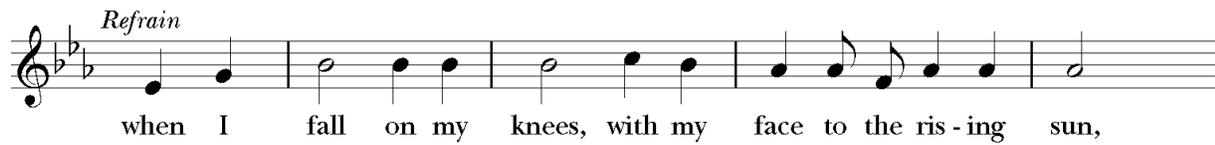


1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

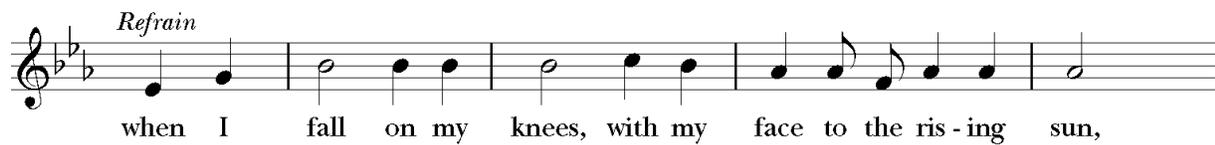


3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

Prayer after Communion

Church of England, Common Worship

✠ *All stand.*

Celebrant: Let us pray

LOVING GOD, as a mother feeds her children at the breast you feed us in this sacrament with the food and drink of eternal life: help us who have tasted your goodness to grow in grace within the household of faith; through Jesus Christ our Lord. Amen.

Hymn

“When I Survey the Wonderous Cross”

Rockingham

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Dismissal

Celebrant: Let us bless the Lord! People: Thanks be to God!

✠ *Please exit following the dismissal*



ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

“As St. Thomas’ Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world.”

Vestry

Catherine Manhardt, Senior Warden
Dennis Hobb, Junior Warden
David Swanson, Treasurer
Gregory Zitterkob, Clerk

Jennie Allison, Karen Garlick, Reggie Greer, Bettina Hager,
Bob Moluf, Bob McDonald, and Ariel Vaagen

Staff

The Rev. Alex Dyer -
Robert Koehnke -
Cindy Adkins -
Stacey George -
Kimberly Davis --

Priest in Charge
Parish Administrator
Music Director
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Nursery Care Worker

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Assisting Volunteer Clergy

The Rt. Rev. V. Gene Robinson -

Bishop in Residence

@BishopGRobinson

Parish Office Hours:

9:00am - 1:00pm Mondays, Tuesdays, Wednesdays, & Fridays

11:00am - 3:00pm Thursdays

St. Thomas' Parish

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