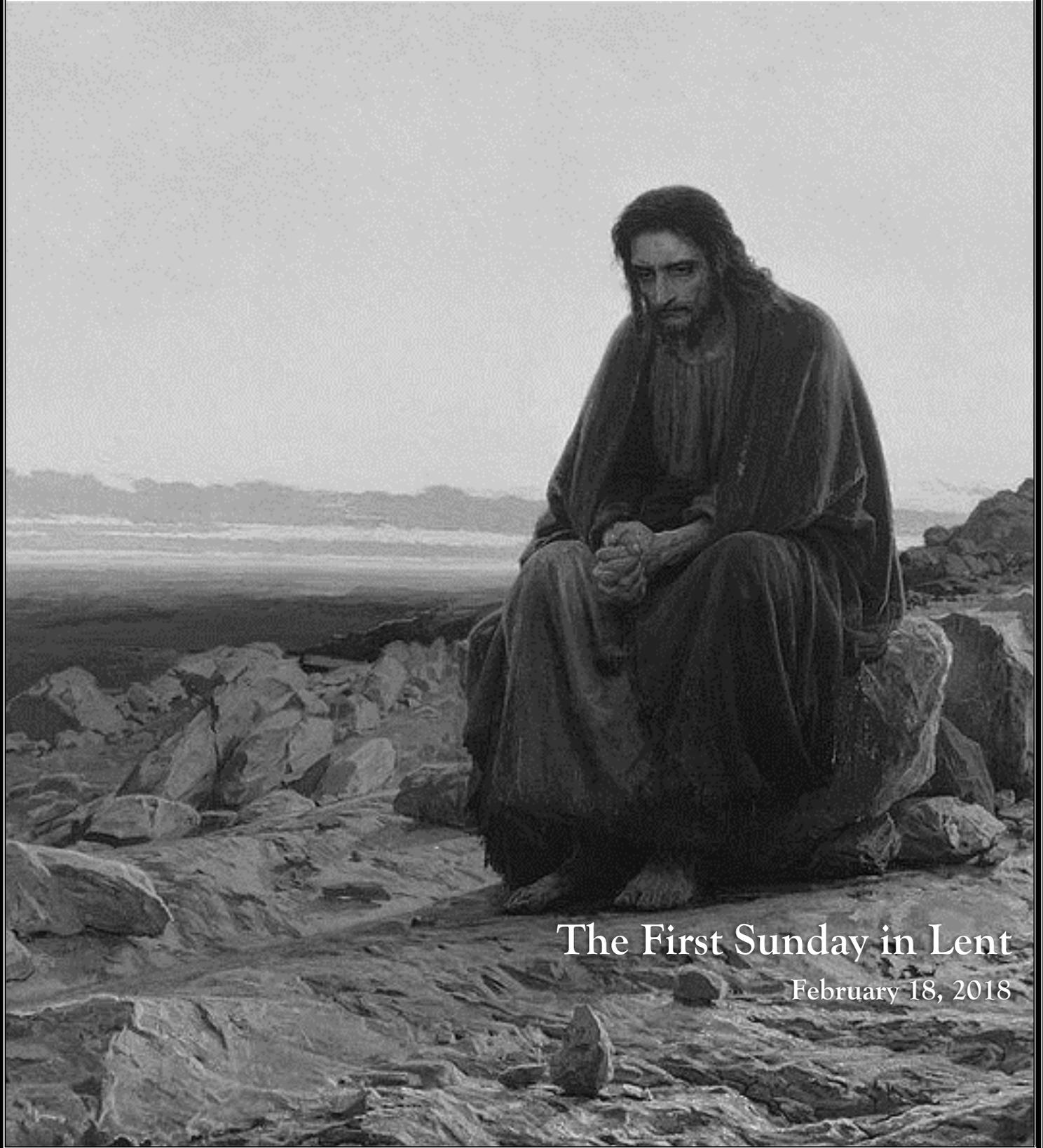


**ST. THOMAS' PARISH**  
EPISCOPAL CHURCH DUPONT CIRCLE



The First Sunday in Lent

February 18, 2018

Prelude

“Liebestraum”

Liszt

Hymn

“Eternal Lord of Love”

Old 124th

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

## Opening Acclamation

Celebrant: Blessed be the God of our salvation:

People: Who bears our burdens and forgives our sins.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8,9*

## Confession of Sin

Priest: Let us confess our sins against God and our neighbor

**G**OD OF ALL MERCY,  
we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

## Absolution

Kyrie Eleison (Lord, have mercy)

Musical notation for the first system of the Kyrie Eleison. It consists of a treble clef staff and a bass clef staff, both in a key signature of three flats (B-flat, E-flat, A-flat) and a 2/2 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: Ky - ri - e e - lei - son.

Musical notation for the second system of the Kyrie Eleison. It consists of a treble clef staff and a bass clef staff, both in a key signature of three flats (B-flat, E-flat, A-flat) and a 2/2 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: Chris - te e - lei - son. Ky - ri - e e - lei - son.

## The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

**A**LMIGHTY GOD, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

✠ *All sit*

## Reading – Genesis 9:8-17

**G**OD SAID TO NOAH AND TO HIS SONS WITH HIM, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

## Anthem

“Woyaya”

*Sol Amarino (Osibisa)*

We are going,  
heaven knows where we are going,  
We'll know we're there.  
We will get there,  
heaven knows how we will get there,  
We know we will.  
It will be hard we know  
And the road will be muddy and rough,

But we'll get there,  
heaven knows how we will get there,  
We know we will.  
We are going,  
heaven knows where we are going,  
We'll know we're there.

Sequence Hymn

“Santo, Santo, Santo”

Sosa

✦ *The Gospel is processed into the midst of the people to be read*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

The Holy Gospel – Mark 1:9-15

Priest: The Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you Lord Christ.**

**I**N THOSE DAYS JESUS CAME from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Priest: The Gospel of the Lord.

People: **Praise to you Lord Christ.**

Sermon

The Right Reverend Mariann Edgar Budde  
Bishop of the Diocese of Washington

✦ *Please observe a moment of silence following the sermon.*

## The Nicene Creed

**W**E BELIEVE in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

*The Nicene Creed is likely the most universally accepted and recognized statements of the Christian faith and was adopted in 325 CE. It has been adapted for more inclusive language.*

## Prayers of the People

✠ *All remain standing as able.*

Celebrant: Beloved friends, in this season of repentance and healing, we accept God's invitation to be ever-mindful of the needs of others, offering our prayers on behalf of God's community in the church and the world.

Intercessor: Giver of Life and Love, you created all people as one family and called us to live together in harmony and peace. Surround us with your love as we once again face the challenges and tragedies of gun violence. For our dear ones, for our neighbors, for strangers, and those known to you alone, Loving God, **Make us instruments of your peace.**

God of Righteousness, you have given our leaders, especially Donald, our President, the members of Congress, the judges of our courts and members of our legislatures, power and responsibility to protect us. For all who bear such responsibility, for all who struggle to discern what is right in the face of powerful political forces, Loving God, **Make us instruments of your peace.**

God of Compassion, we give you thanks for first responders, for police officers, firefighters and EMTs, and all those whose duties bring them to the streets, the malls, the schools, the churches, and the homes where the carnage of gun violence takes place day after day. For our brothers and sisters who risk their lives and their serenity as they rush to our aid, Loving God, **Make us instruments of your peace.**

Merciful God, bind up the wounds of all who suffer from gun violence, those maimed and disfigured, those left alone and grieving, and those who struggle to get through one more day. Bless them with your presence and help them find hope. For all whose lives are forever marked by the scourge of gun violence, Loving God, **Make us instruments of your peace.**

God of Resurrection, may we not forget those who have died in the gun violence that we have allowed to become routine. Receive them into your heart and comfort us with your promise of eternal love and care. For all who have died at the shooting in Parkland, Florida, those who die today, and those who will die tomorrow, Loving God, **Make us instruments of your peace.**

God of Justice, help us, your church, find our voice. Empower us to change this broken world and to protest the needless deaths caused by gun violence. Give us power to rise above our fear that nothing can be done and grant us the conviction to advocate for change. For your dream of love and harmony, Loving God, **Make us instruments of your peace.**

Celebrant: O God, hear the prayers of your faithful people. Show us how to live in the spirit of our baptism, even when we are led into wild and hard places. Work through our confusion and doubt, and give us strength to resist the ways of the tempter. **Amen.**

## **The Peace**

Celebrant: The peace of The Lord be always with you.      **People: And also with you.**

**Announcements** *(see insert)*

## **Offertory Sentence**

✠ *The offering is collected to support the work of sharing God's love with the world and living out God's mission. The bread and wine are brought forward to the altar as the Priest prepares the altar.*

**Offertory Anthem**

“Jesus Walked This Lonesome Valley”

*Reager*

# The Great Thanksgiving

*Eucharistic Prayer A*  
*Book of Common Prayer*

Celebrant: The Lord be with you.

People: **And also with you.**

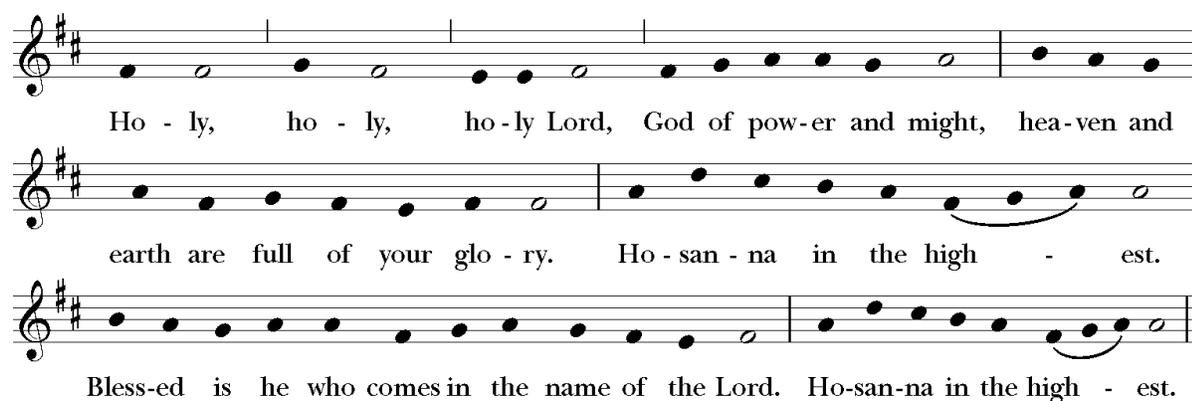
Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

**I**T IS RIGHT AND A GOOD and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**O**UR FATHER IN HEAVEN,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.

## Fraction Anthem

✠ *The Celebrant breaks the consecrated Bread and after a moment of silence, all sing.*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Celebrant: The gifts of God for the people of God.

✠ *Communion is distributed at a station at the foot of the steps to the altar. Enter via the center aisle (alternating sides for each person) and return via the side aisles.*

## Hymn

“Taste and See”

Moore

✠ *The Cantor will sing the verses. The congregation is invited to join in the following refrain*

Taste and see. Taste and see the good - ness  
 of the Lord. O taste and see. Taste and  
 see the good - ness of the Lord, of the Lord.

**Fine**

## Prayer after Communion

☒ *All stand.*

Celebrant: Let us pray

**A**LMIGHTY AND EVERLIVING GOD,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## Hymn

“The Glory of These”

*Erhalt uns, Herr*



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

## Dismissal

Priest: Let us bless the Lord!

People: Thanks be to God!

☒ *Please exit following the dismissal.*



# ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

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*"As St. Thomas' Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world."*

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## Vestry

Catherine Manhardt, Senior Warden  
Dennis Hobb, Junior Warden  
David Swanson, Treasurer

Jennie Allison, Karen Garlick, Reggie Greer, Bettina Hager,  
Bob Moluf, Bob McDonald, and Ariel Vaagen

## Staff

The Rev. Alex Dyer -  
Robert Koehnke -  
Cindy Adkins -  
Stacey George -  
Kimberly Davis -

Priest in Charge  
Parish Administrator  
Music Director  
Accountant  
Nursery Care Worker

adyer@stthomasdc.org  
rkoehnke@stthomasdc.org  
cadkins@stthomasdc.org  
accountant@stthomasdc.org

## Assisting Volunteer Clergy

The Rt. Rev. V. Gene Robinson -

Bishop in Residence

@BishopGRobinson

## Parish Office Hours:

9:00am - 1:00pm Mondays, Tuesdays, Wednesdays, & Fridays  
11:00am - 3:00pm Thursdays

## St. Thomas' Parish

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